#### **BYLAW NO. 36Z2005**

### BEING A BYLAW OF THE CITY OF CALGARY TO AMEND THE CITY OF CALGARY LAND USE BYLAW 2P80 (Land Use Amendment # LOC2003-0130)

**WHEREAS** it is desirable to amend The City of Calgary Land Use Bylaw Number 2P80 to change the Land Use Designation of certain lands within the City of Calgary;

**AND WHEREAS** Council has held a public hearing as required by Section 692 of the *Municipal Government Act*, R.S.A. 2000, c.M-26 as amended;

## NOW, THEREFORE, THE COUNCIL OF THE CITY OF CALGARY ENACTS AS FOLLOWS:

- 1. The City of Calgary Land Use Bylaw, being Bylaw 2P80 of the City of Calgary, is hereby amended by deleting that portion of the Land Use Map shown as shaded on Schedule "A" to this Bylaw and substituting therefor that portion of the Land Use Map shown as shaded on Schedule "B" to this Bylaw, including any Land Use Designation, or specific Land Uses and Development Guidelines contained in the said Schedule "B".
- 2. This Bylaw comes into force on the date it is passed.

READ A FIRST TIME THIS 26<sup>th</sup> DAY OF SEPTEMBER, 2005.

READ A SECOND TIME THIS 26th DAY OF SEPTEMBER, 2005.

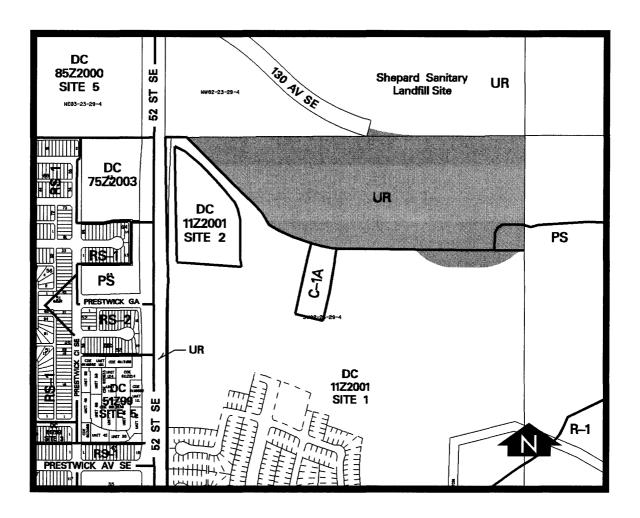
READ A THIRD TIME THIS 26<sup>th</sup> DAY OF SEPTEMBER, 2005.

DATED THIS 26th DAY OF SEPTEMBER, 2005.

CITY CLERK

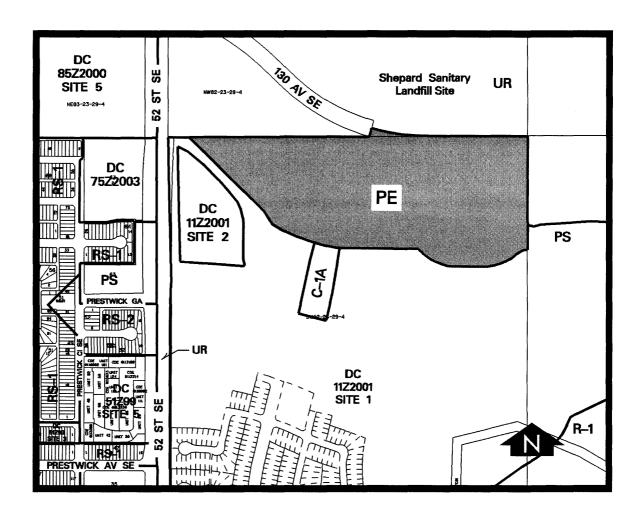
# **Amendment # LOC2003-0130 Bylaw # 36Z2005**

## **SCHEDULE A**



# **Amendment # LOC2003-0130 Bylaw # 36Z2005**

## **SCHEDULE B**



# BYLAW NO. 3622005 ADVERTISED IN the Calgary Sun on 03/24/05

## 12 BYLAW 36Z2005

#### **VEW BRIGHTON**

To redesignate the land located at 5801 - 138 Avenue SE and 13420 & 14320 - 52 Street SE (Portions of the S1/2. Section 2-23-29-4 and the NW 1/4 Section 2-23-29-4) from UR Urban Reserve District, PS Public Service District and DC Direct Control District to PE Public Park, School and Recreation District.

TO:	CITY CLERK	
FROM:	DEVELOPMENT AND BUILD	ING APPROVALS
RE:	LUB/36Z2005	
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APPROVED A	S TO CONTENT	HEAD - ORIGINATING BUSINESS UNIT
APPROVED A	S TO FORM	CITY SOLICITOR March 21/05
BUDGET PROGRAM NO.		
(if appl	icable)	
DATE OF COUNCIL INSTRUCTION (if applicable)		