



INSTRUCTIONS: This form is to be completed by every Member of The City of Calgary Council and submitted to the Manager, Office of the Councillors. In the case of the Mayor, this form is to be submitted to the Chief of Staff, Office of the Mayor. This form must include all Real Estate and Financial Holdings of the Member of Council, and to their knowledge, the Member of Council's spouse or adult interdependent partner and any dependent children.

1. Member of Council Name
Sean Chu

2. Ward
4

3. Each community, within the boundaries of The City of Calgary, in which the Member of Council, or a member of their family, holds real estate.
Community(s)
1. a 1/2 duplex in New Brighton & is being rented out through a management company.
2.
3.
4.
5.
6.

4. Each corporation, other than a distributing corporation, in which the Member of Council, or a member of their family, is a shareholder, director or officer.
Name(s) of Corporation(s)
1.
2.
3.
4.
5.
6.

5. Each distributing corporation in which the Member of Council, or a member of their family, beneficially owns voting shares carrying at least 10% of the voting rights attached to the voting shares of the corporation or of which the Member of Council, or a member of their family, is a director or officer.
Name(s) of Corporation(s)
1.
2.
3.
4.
5.
6.

**6. Each partnership or firm of which the Member of Council, or a member of their family, is a member.**

Name(s) of Firm(s) or Partnership(s)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

**7. Employers of the Member of Council and members of their family.**

Name(s) of Employer(s)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

city of Calgary

**8. Member of Council Declaration**

I, (Full Name) Sean Chu declare that as a Member of The City of Calgary Council, I acknowledge and support the *Disclosure Policy for Members of Council*.

This Member of Council Disclosure Statement accurately, to the best of my knowledge, discloses real estate and financial holdings as per the *Disclosure Policy for Members of Council*.

Signed \_\_\_\_\_  
Member of Council

Declared this 23 day of Oct, 20 17

Before me \_\_\_\_\_  
Manager, Office of the Councillors/  
Chief of Staff, Office of the Mayor