| <u>DATE</u> | VENDOR/SOURCE                        | <u>DESCRIPTION</u>  |       | BUDGET<br>(Note 2) | <u>ACTUAL</u> | <u>VARIANCE</u> |
|-------------|--------------------------------------|---|-------|--------------------|---------------|-----------------|
| Account 42  | 1000 - Info Serv-Intrnl Infrast O/H  |   |       |                    |               |                 |
| Jan-Dec     | IT                                   | Remote Access-2   |       |                    | 600           |                 |
|             |                                      |   | Total | 3,000              | 600           | 2,400           |
| Account 77  | 7500 - Car & Parking Allowances      |   |       |                    |               |                 |
| Jan-Dec     | Car Allowance                        | Mileage Reimbursement   |       |                    | 885           |                 |
|             |                                      |   | Total | 1,000              | 885           | 115             |
| Account 30  | 1992 - Meeting Supplies/Refreshments |   |       |                    |               |                 |
| July        | Petty Cash                           | Offsite Meeting - Cllr. Keating, Cllr. Sutherland, Cllr. Magliocca, and Cllr. Davison |       |                    | 32            |                 |
| Dec         | Petty Cash                           | Offsite Meeting - Cllr. Keating, Cllr. Sutherland, and Cllr. Davison                  |       |                    | 43            |                 |
| Dec         | Keating Shane                        | Ward 12 Team Lunch - Cllr. Keating, S Martel, K Thompson, and M Oliver                |       |                    | 110           |                 |
|             |                                      |   | Total | 650                | 185           | 465             |
| Account 30  | 0996 - Employee Recognition          |   |       |                    |               |                 |
| Oct         | Corporate Gift Room                  | Farewell Gift - J Pinkster  |       |                    | 37            |                 |
| Dec         | Keating Shane                        | Office Staff Gifting 2018   |       |                    | 117           |                 |
|             |                                      |   | Total | 250                | 154           | 96              |
| Account 30  | 0997 - Parking Not CPA               |   |       |                    |               |                 |
|             |                                      |   | Total | 250                | 0             | 250             |
| Account 20  | 0998 - Parking - CPA                 |   |       |                    |               |                 |
| Account 50  | 5556 - Parking - CFA                 |   |       |                    |               |                 |
|             |                                      |   | Total | 50                 | 0             | 50              |
| Account 59  | 9993 - Program Expenses              |   |       |                    |               |                 |
| Aug         | Keating Shane                        | Frame for Swearing in Photo with Mayor and Council                                    |       |                    | 317           |                 |
| Aug         | Corporate Gift Room                  | Ward Gift Inventory   |       |                    | 260           |                 |
| Oct         | Corporate Gift Room                  | Ward Gift Inventory   |       |                    | 547           |                 |

<sup>(2)</sup> Ward Budget reported on this report is for January 01 - December 31, 2018.

| <u>DATE</u> | <u>VENDOR/SOURCE</u>                       | <u>DESCRIPTION</u>  | BUDGET<br>(Note 2) | <u>ACTUAL</u> | <u>VARIANCE</u> |
|-------------|--|---|--------------------|---------------|-----------------|
| Oct<br>Oct  | Corporate Gift Room<br>Corporate Gift Room | Ward Gift Inventory Ward Gift Inventory   |                    | 171<br>50     |                 |
|             |  | Total —   | 1,500              | 1,345         | 155             |
| Account 62  | 770 - Business Hosting (Ext only)          |   |                    |               |                 |
| Feb         | Pinkster Jordan                            | Ward 12 Community Association and Resident Association Meeting - 30 guests              |                    | 930           |                 |
| Mar         | Martel Shannon                             | Ward 12 Open House - approx. 75 guests  |                    | 555           |                 |
| Apr         | Keating Shane                              | Saddledome Foundation Suite - Calgary Flames Game (2017-2018 Hockey Season) - 12 guests |                    | 1,812         |                 |
| July        | Petty Cash                                 | Water - Speaker Series  |                    | 7             |                 |
|             |  | Total   | 6,000              | 3,304         | 2,696           |
| Account 77  | 420 - Other Exp-Contingency                |   |                    |               |                 |
|             |  | Total —   | 600                | 0             | 600             |
| Account 77: | 540 - Business Travel                      |   |                    |               |                 |
| May         | Keating Shane                              | Airfare - Green Line Announcement- Saskatoon, SK (May 15, 2018)                         |                    | 588           |                 |
|             |  | Total   | 5,000              | 588           | 4,412           |
| Account 77  | 550 - Training/Staff Development           |   |                    |               |                 |
|             |  | Total —   | 1,000              | 0             | 1,000           |
| Account 31  | 050 - Postage/Courier/Freight              |   |                    |               |                 |
| Jan         | Pinkster Jordan                            | Postage - Ward 12 Neighbourhood Newsletter  |                    | 5,155         |                 |
| Mar         | Pinkster Jordan                            | Postage - Ward 12 Neighbourhood Newsletter  |                    | 335           |                 |
|             |  | Total —   | 15,000             | 5,490         | 9,510           |
| Account 32  | 540 - Wireless Comm - Rental/Airtime       |   |                    |               |                 |
| Jan-Dec     | Telus Mobility                             |   |                    | 1,699         |                 |
|             |  | Total T   | 2,500              | 1,699         | 801             |

<sup>(2)</sup> Ward Budget reported on this report is for January 01 - December 31, 2018.

| <u>DATE</u> | <u>VENDOR/SOURCE</u>                 | <u>DESCRIPTION</u>                    |           | BUDGET<br>(Note 2) | <u>ACTUAL</u> | VARIANCE |
|-------------|--------------------------------------|---------------------------------------|-----------|--------------------|---------------|----------|
| Account 32  | 590 - Telecommunications - Intrnl    |                                       |           |                    |               |          |
| Jan-Dec     | Telus Mobility                       | Wireless                              |           |                    | 480           |          |
|             |                                      |                                       | Total     | 1,000              | 480           | 520      |
| Account 32  | 700 - Communications                 |                                       |           |                    |               |          |
| Mar         | Curbex                               | Sign Rental - Ward 12 Open House      |           |                    | 1,104         |          |
| Apr         | Scorched Media                       | Ward 12 Green Line Communications     |           |                    | 1,000         |          |
| Apr         | Crystal Ink Print Matters            | Graphic Design - Ward 12 Newsletter   |           |                    | 281           |          |
| May         | Cardel Homes                         | Hall Rental - Ward 12 Open House      |           |                    | 436           |          |
| July        | Petty Cash                           | Facebook Advertising - Speaker Series |           |                    | 29            |          |
| Aug         | Bold Sign Rentals                    | Sign Rental - Ward 12 Open House      |           |                    | 838           |          |
| Nov         | Bold Sign Rentals                    | Sign Rental - Ward 12 Speakers Series |           |                    | 776           |          |
| Dec         | New West Public Affairs Inc          | Video - YYC Proud Campaign            |           |                    | 408           |          |
|             |                                      |                                       | Total     | 19,500             | 4,872         | 14,628   |
| Account 32  | 800 - Communications - Intrnl        |                                       |           |                    |               |          |
| Dec         | Customer Service and Communications  | Ward 12 - Councillor Pull Up Banners  |           |                    | 299           |          |
|             |                                      |                                       | Total     | 800                | 299           | 501      |
| Account 33  | 000 - Printing                       |                                       |           |                    |               |          |
| Mar         | Riley's Reproductions                | Printing - Ward 12 Newsletters        |           |                    | 4,056         |          |
|             |                                      |                                       | Total     | 11,000             | 4,056         | 6,944    |
| Account 62  | 810 - Comm-Sponsorship of Indiv/Orgs |                                       |           |                    |               |          |
|             |                                      |                                       | <br>Total | 1,500              | 0             | 1,500    |
|             |                                      |                                       |           |                    |               | _,       |
| Account 36  | 890 - Intrnl Contract-GIS/Mapping    |                                       |           |                    |               |          |
|             |                                      |                                       | Total     | 100                | 0             | 100      |
| Account 36  | 295 - Project Management Services    |                                       |           |                    |               |          |
|             |                                      |                                       | Total     | 8,429              | 0             | 8,429    |

<sup>(2)</sup> Ward Budget reported on this report is for January 01 - December 31, 2018.

| DATE      | <u>VENDOR/SOURCE</u>                  | DESC                                   | <u>RIPTION</u>                           | BUDGET<br>(Note 2) | <u>ACTUAL</u> | <u>VARIANCE</u> |
|-----------|---------------------------------------|--|--|--------------------|---------------|-----------------|
| Account 4 | 45110 - Security General Internal     |  |  |                    |               |                 |
|           |                                       |  | _  |                    |               |                 |
|           |                                       |  | Total                                    | 50                 | 0             | 50              |
| Account 5 | 52000 - Supplies Office               |  |  |                    |               |                 |
| Dec       | Petty Cash                            | Office Supplies                        |  |                    | 71            |                 |
|           |                                       |  | Total                                    | 500                | 71            | 429             |
| Account 5 | 52050 - Subscriptions & Publications  |  |  |                    |               |                 |
|           |                                       |  |  | 50                 | 0             | 50              |
| Account 5 | 52990 - Supplies - Misc               |  |  |                    |               |                 |
|           |                                       |  | Total                                    | 100                | 0             | 100             |
| Account 5 | 53000 - Small tools/Equipment         |  |  |                    |               |                 |
| July      | Keating Shane                         | iPhone Screen - Cllr. Keating          |  |                    | 160           |                 |
|           |                                       |  | Total                                    | 2,300              | 160           | 2,140           |
| Account 5 | 53150 - Equipment - Computer Hardware |  |  |                    |               |                 |
|           |                                       |  | Total                                    | 1,500              | 0             | 1,500           |
| Account 5 | 53250 - Equipment - Computer Software |  |  |                    |               |                 |
| Apr       | PCM Canada                            | Adobe Government Premiere Pro Software |  |                    | 109           |                 |
|           |                                       |  | Total                                    | 200                | 109           | 91              |
| Account 5 | 53910 - Office Furniture/Equipment    |  |  |                    |               |                 |
|           |                                       |  |  | 1,000              | 0             | 1,000           |
|           |                                       | TOTAL                                  | WARD 12 (excluding salary information) = | 84,829             | 24,297        | 60,532          |

<sup>(2)</sup> Ward Budget reported on this report is for January 01 - December 31, 2018.