

For Ward:

DP2023-02721

DP2023-02735

DP2023-02747

DP2023-02749

### CITY OF CALGARY - PLANNING AND DEVELOPMENT SERVICES DP, LOC AND SB APPLICATION REGISTER

May 1, 2023 TO May 7, 2023

| e: 2023/05/01                                   |
|---|
| <b>)</b> : R-C2                                 |
| ):  |
| : BOWNESS                                       |
| <b>d:</b> 01                                    |
| s: 0  |
| ): 0  |
| <b>e:</b> 2023/05/01                            |
| <b>):</b> R-C1N                                 |
| ):  |
| r: TUSCANY                                      |
| <b>d:</b> 01                                    |
| s: 0  |
| ):  |
| e: 2023/05/01                                   |
| D: DC   |
| ):  |
| : BOWNESS                                       |
| <b>d:</b> 01                                    |
| s: 0  |
| ):  |
| <b>e:</b> 2023/05/01                            |
| <b>)</b> : R-C1                                 |
| ):  |
| 0 / d s ) _ e 0 0 / d s ) _ e 0 0 / d s ) _ e 0 |

Description: New: Secondary Suite (basement )

Community: VARSITY Ward: 01

# Units / Parcels: 1

### Gross Building Area (M2): 0

197

Total:

|              | CITY OF CALGARY - PLANNING AND DEVEL  | OPMENT SERVICES                    | Total: | 197 |
|--------------|---|------------------------------------|--------|-----|
| Calgary      | DP, LOC AND SB APPLICATION R  | EGISTER                            |        |     |
| Calgary      | May 1, 2023 TO May 7, 202   | 23                                 |        |     |
| LOC2023-0122 | Address: 11017 TRANS CANADA HI SW   | Application Date: 2023/05/02       |        |     |
|              | Applicant: SHAPE PROPERTIES   | From LUD:                          |        |     |
|              |   | To LUD:                            |        |     |
|              | Description: Land Use Amendment to accommodate DC   | Community: CRESTMONT               |        |     |
|              |   | <b>Ward:</b> 01                    |        |     |
|              |   | Units / Parcels: 0                 |        |     |
|              |   | Gross Building Area (M2): 0        |        |     |
| DP2023-02782 | Address: 65 TUSCANY RIDGE WY NW   | Application Date: 2023/05/02       |        |     |
|              | Applicant: Non Business   | From LUD: DC                       |        |     |
|              | Secondary Suite   | To LUD:                            |        |     |
|              | Description: New: Secondary Suite (Secondary Suite)                                       | Community: TUSCANY                 |        |     |
|              |   | <b>Ward:</b> 01                    |        |     |
|              |   | Units / Parcels: 1                 |        |     |
|              |   | Gross Building Area (M2): 0        |        |     |
| SB2023-0134  | Address: 8512 47 AV NW  | Application Date: 2023/05/03       |        |     |
|              | Applicant: VISTA GEOMATICS  | From LUD: R-C2                     |        |     |
|              | Semi Detached Dwelling(s)   | To LUD:                            |        |     |
|              | Description: Tentative Plan - Residential - Inner City - BOWNESS - Section 34W            | Community: BOWNESS                 |        |     |
|              |   | <b>Ward:</b> 01                    |        |     |
|              |   | Units / Parcels: 2                 |        |     |
|              |   | Gross Building Area (M2): .056     |        |     |
| DP2023-02800 | Address: #217 5403 CROWCHILD TR NW  | Application Date: 2023/05/03       |        |     |
|              | Applicant: CUBE BEAR ENTERTAINMENT  | From LUD: DC                       |        |     |
|              | Other   | To LUD:                            |        |     |
|              | <b>Description:</b> Change of Use: Indoor Recreation Facility, Accessory Food Service (in | Community: VARSITY                 |        |     |
|              | addition to existing retail and consumer service)   | <b>Ward:</b> 01                    |        |     |
|              |   | Units / Parcels: 0                 |        |     |
|              |   | Gross Building Area (M2):          |        |     |
| DP2023-02823 | Address: 8819 33 AV NW  | Application Date: 2023/05/04       |        |     |
|              | Applicant: ASTON MORRONE DESIGNS  | From LUD: R-C1                     |        |     |
|              | Single Detached Dwelling  | To LUD:                            |        |     |
|              | Description: New: Single Detached Dwelling  | Community: BOWNESS                 |        |     |
|              |   | <b>Ward:</b> 01                    |        |     |
|              |   | Units / Parcels: 1                 |        |     |
|              |   | Orean Dividing Area (MO): 050 7005 |        |     |

Gross Building Area (M2): 258.7265

|                 |             | CITY OF CALGARY - PLANNING AND DEVELO   | OPMENT SERVICES Total:          | 197 |
|-----------------|-------------|---|---------------------------------|-----|
| Colorad         |             | DP, LOC AND SB APPLICATION RE   | EGISTER                         |     |
| Calgar          | <b>y</b>    | May 1, 2023 TO May 7, 202   |                                 |     |
| LOC2023-0125    | Address     | s; 3613 33 ST NW  | Application Date: 2023/05/04    |     |
|                 | Applicant   | t: CIVICWORKS   | From LUD:                       |     |
|                 |             |   | To LUD:                         |     |
|                 | Description | n: Land Use Amendment and Outline Plan  | Community: VARSITY              |     |
|                 |             |   | <b>Ward</b> : 01                |     |
|                 |             |   | Units / Parcels: 0              |     |
|                 |             |   | Gross Building Area (M2): 0     |     |
| DP2023-02884    | Address     | s: #130 50 GREENBRIAR LN NW   | Application Date: 2023/05/05    |     |
|                 | Applicant   | t: MONKI BREAKFASTCLUB AND BISTRO   | From LUD: DC                    |     |
|                 |             | Outdoor Cafe, Restaurant: Food Service Only                                   | To LUD:                         |     |
|                 | Description | n: Changes to Site Plan: Outdoor Cafe (west elevation); Change of Use:        | Community: GREENWOOD/GREENBRIAR |     |
|                 |             | Restaurant Food Service Only, Outdoor Cafe                                    | <b>Ward:</b> 01                 |     |
|                 |             |   | Units / Parcels: 0              |     |
|                 |             |   | Gross Building Area (M2):       |     |
| Total Number of | Permits: 11 |   |                                 |     |
| For Ward:       | 02          |   |                                 |     |
| DP2023-02729    | Address     | s: 86 SHERWOOD RD NW  | Application Date: 2023/05/01    |     |
|                 | Applicant   | t: VISTA GEOMATICS  | From LUD: R-1N                  |     |
|                 |             | Accessory Residential Building  | To LUD:                         |     |
|                 | Description | n: Relaxation: Accessory Residential Building (existing pergola) - seperation | Community: SHERWOOD             |     |
|                 |             | from main building  | <b>Ward</b> : 02                |     |
|                 |             |   | Units / Parcels: 0              |     |
|                 |             |   | Gross Building Area (M2):       |     |
| DP2023-02739    | Address     | s: 116 EVANSRIDGE CL NW   | Application Date: 2023/05/01    |     |
|                 | Applicant   | t: VISTA GEOMATICS  | From LUD: R-1N                  |     |
|                 |             | Accessory Residential Building  | To LUD:                         |     |
|                 | Description | n: Relaxation: Accessory Residential Building (existing gazebo) - separation  | Community: EVANSTON             |     |
|                 |             | from main residential building  | Ward: 02                        |     |
|                 |             |   |                                 |     |
|                 |             |   | Units / Parcels: 0              |     |

| P2023-0278       Address: 11 24 AOULA WY WY       Application Date: 20230502         P2023-02780       Address: 122 AOULA WY WY       Application Date: 20230502         P2023-02780       Address: 122 AOULA WY WY       Application Date: 20230502         P2023-02780       Address: 122 AOULA WY WY       Application Date: 20230502         P2023-02771       Address: 11 HAMPTONS GY NW       Application Date: 20230502         P2023-02771       Address: 11 HAMPTONS GY NW       Application Date: 20230502         P2023-02771       Address: 11 HAMPTONS GY NW       Application Date: 20230502         P2023-02771       Address: 11 HAMPTONS GY NW       Application Date: 20230502         P2023-02771       Address: 11 HAMPTONS GY NW       Application Date: 20230502         P2023-02771       Address: 14 HAMPTONS GY NW       Application Date: 20230502         P2023-02771       Address: 14 MAMPTONS GY NW       Application Date: 20230502         P2023-02817       Address: 4004 80 SAGE HILL RD NW       Application Date: 20230502         P2023-02817       Address: 4004 80 SAGE HILL RD NW       Application Date: 20230502         P2023-02817       Address: 4004 80 SAGE HILL RD NW       Application Date: 20230502         P2023-02817       Address: 4004 80 SAGE HILL RD NW       Application Date: 20230502         P20223-02817       Address: 4005 400 CR  |              | CITY OF CALGARY - PLANNING AND   | DEVELOPMENT SERVICES               | Total: | 197 |
|---|--------------|--|------------------------------------|--------|-----|
| DP2023-02768       Address: 122 AQUILA WY NW       Application Date: 2023/05/02         Applicati: J/YMAN BULT       From LUD: R-G         Accessory Readential Building, Single Datached Dwalling       To LUD:         Description: New: Single Datached Dwalling       Community: GLACIER RIDGE         Ward: 02       Units / Parcols: 1         Gross Building Area (M2): 213.8569       Community: RACIER RIDGE         DP2023-02771       Address: 11 HAMPTONS GV NW       Application Date: 2023/05/02         Applicant: ELAINE SALON       From LUD: R-C1         Home Occupation - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Personal Service)       Community: RAMPTONS         Ward: 02       Units / Parcols: 0         Gross Building Area (M2): 0       Gross Building Area (M2): 0         DP2023-02817       Address: #404 80 SAGE HILL RD NW       Application Date: 2023/05/04         Application: Temporary Use: Home Occupation - Class 2 (Painter)       Community: SAGE HILL         Ward: 02       Units / Parcols: 0       Gross Building Area (M2): 0         DP2023-02817       Address: #404 40 SAGE HILL RD NW       Application Date: 2023/05/04         Home Occupation - Class 2 (Painter)       Community: SAGE HILL       Ward: 02         Units / Parcols: 0       Gross Building Area (M2): 0       Units / Parcols  | Calgara      | DP, LOC AND SB APPLICA   | TION REGISTER                      |        |     |
| Applicant: JAYMAN BUILT<br>Accessory Residential Building, Single Detached Dwelling<br>Description: Now: Single Detached Dwelling<br>Description: Now: Single Detached Dwelling<br>Description: Now: Single Detached Dwelling<br>Description: Now: Single Detached Dwelling<br>DP2023-02771<br>Address: 11 HAMPTONS GV NW<br>Application Date: 2023/05/02<br>Applicant: ELIANE SALON<br>Home Occupation - Class 2<br>Description: Temporary Use: Home Occupation - Class 2 (Personal Service)<br>DP2023-02817<br>Address: #404 80 SAGE HILL RD NW<br>Application Date: 2023/05/02<br>Home Occupation - Class 2 (Personal Service)<br>DP2023-02817<br>Address: #404 80 SAGE HILL RD NW<br>Application Date: 2023/05/04<br>Home Occupation - Class 2 (Personal Service)<br>DP2023-02817<br>Address: #404 80 SAGE HILL RD NW<br>Application Date: 2023/05/04<br>Prom LUD: C-C2<br>Home Occupation - Class 2 (Painter)<br>Description: Temporary Use: Home Occupation - Class 2 (Painter)<br>Description: Temporary Use: Home Occupation - Class 2 (Painter)<br>Description: Temporary Use: Home Occupation - Class 2 (Painter)<br>DP2023-02832<br>Address: #405 400 CROWFOOT CR NW<br>Applicant: Non Business<br>From LUD: C<br>Description: Change of Use: Medical clinic<br>Description: Change of Use: Medical clinic<br>Description: Temporary Use: Home Occupation - Class 2 (Painter)<br>DP2023-02834<br>Address: 96 NOLANFIELD WY NW<br>Application Date: 2023/05/04<br>From LUD: C<br>Description: Temporary Use: Home Occupation - Class 2 (Catering)<br>DP2023-02834<br>Address: 96 NOLANFIELD WY NW<br>Application Date: 2023/05/04<br>From LUD: R-N<br>Home Occupation - Class 2<br>Community: KRBOUR LAKE<br>Ward: 02<br>Units / Parcels: 0<br>Gross Building Area (M2):<br>DP2023-02834<br>Address: 96 NOLANFIELD WY NW<br>Application Date: 2023/05/04<br>From LUD: R-N<br>Home Occupation - Class 2<br>Community: KRBOUR LAKE<br>Ward: 02<br>Units / Parcels: 0<br>Community: KRBOUR LAKE<br>Ward: 02<br>Units / Parcels: 0<br>Communi | Calgary      | May 1, 2023 TO Ma  | y 7, 2023                          |        |     |
| L. Accessory Residential Building. Single Detached Dwelling<br>Description: New: Single Detached Dwelling<br>Description: New: Single Detached Dwelling<br>Description: New: Single Detached Dwelling<br>Community: GLACIER RIDGE<br>Ward: 92<br>Units / Parcels: 1<br>Gross Building Area (M2): 213.8558<br>DP2023-02771<br>Address: 11 HAMPTONS GV NW<br>Application Date: 20230502<br>Application Date: 20230502<br>Description: Temporary Use: Home Occupation - Class 2 (Personal Service)<br>Description: Temporary Use: Home Occupation - Class 2 (Personal Service)<br>DP2023-02817<br>Address: #404 80 SAGE HILL RD NW<br>Application Date: 20230504<br>Application  | DP2023-02768 |  | -                                  |        |     |
| Description: New: Single Detached Dweiling       Community: GLACIER RIDGE<br>Ward: 02<br>Units / Parcels: 1         Gross Building Area (M2): 213.8558         DP2023-02771       Address: 11 HAMPTONS GV NW         Application Date: 2023/05/02         Application Date: 2023/05/02         From LUD:         Home Occupation - Class 2         Description: Temporary Use: Home Occupation - Class 2 (Personal Service)         Community: HAMPTONS         Ward: 02         Units / Parcels: 0         Goress Building Area (M2): 0         DP2023-02817       Address: #404.80 SAGE HILL RD NW         Applicant: CHAMOS PAINTING       From LUD: CC2         Home Occupation - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Painter)       Ward: 02         Units / Parcels: 0       Groess Building Area (M2): 0         DP2023-02832       Address: #406 400 CROWFOOT CR NW       Application Date: 2023/05/04         Applicant: Non Business       From LUD: CC         Medical clinic       To LUD:         Description: Change of Use: Medical clinic       Community: ARBOUR LAKE         Ward: 02       Units / Parcels: 0         Groess Building Area (M2):       To LUD:         DP2023-02832       Address: #04 NOLANFIELD WY NW         Applicant:  |              | Applicant: JAYMAN BUILT  | From LUD: R-G                      |        |     |
| Ward: 12         Units / Parcels: 1         Gross Building Aver (M2): 2133558         DP2023-02771       Address: 11 HAMPTONS GV NW         Applicant: ELANE SALON       From LUD: R-C1         Home Occupation - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Personal Service)       Ward: 02         Units / Parcels: 0       Gross Building Area (M2): 0         DP2023-02817       Address: #404.80 SAGE HILL RD NW       Applicantion Date: 20230504         Applicant: CHAMOS PAINTING       From LUD: C-C2         Home Occupation - Class 2       To LUD:         DP2023-02817       Address: #404.80 SAGE HILL RD NW       Applicantion Date: 20230504         Applicant: CHAMOS PAINTING       From LUD: C-C2         Home Occupation - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Painter)       Community: SAGE HILL         Ward: 02       Units / Parcels: 0         Gross Building Area (M2): 0       Gross Building Area (M2): 0         DP2023-02832       Address: #405.400 CROWFOOT CR NW       Application Date: 20230504         Applicatic Non Business       From LUD: C       Medical clinic         Medical clinic       Community: ARBOUR LAKE       Ward: 02         Units / Parcels: 0       Gross Building Area (M2): <th></th> <th>Accessory Residential Building, Single Detached Dwelling</th> <th>To LUD:</th> <th></th> <th></th>  |              | Accessory Residential Building, Single Detached Dwelling                 | To LUD:                            |        |     |
| Units / Parcels: 1       Gross Building Area (M2): 213.8558         DP2023-02771       Address: 11 HAMPTONS GV NW       Application Date: 2023/05/02         Applicatin: ELAINE SALON       From LUD:       R-C1         Home Occupation - Class 2       To LUD:       Community: HAMPTONS         Description: Temporary Use: Home Occupation - Class 2 (Personal Service)       Ward: 02       Units / Parcels: 0         Gross Building Area (M2): 0       Ormunity: HAMPTONS       Parcels: 0         DP2023-02817       Address: #404 80 SAGE HILL RD NW       Application Date: 2023/05/04         Applicatin: CHAMOS PAINTING       From LUD:       C-C2         Home Occupation - Class 2       To LUD:       Community: SAGE HILL         Description: Temporary Use: Home Occupation - Class 2 (Painter)       Community: SAGE HILL       Ward: 02         Units / Parcels: 0       Gross Building Area (M2): 0       Units / Parcels: 0         DP2023-02832       Address: #405 400 CROWFOOT CR NW       Application Date: 2023/05/04         Applicatin: Non Business       From LUD: DC       Community: RROUR LAKE         Medical clinic       Community: RROUR LAKE       Ward: 02         Units / Parcels: 0       Community: RROUR LAKE       Ward: 02         Units / Parcels: 0       Community: RROUR LAKE       Ward: 02         Medical clinic </th <th></th> <th>Description: New: Single Detached Dwelling</th> <th>Community: GLACIER RIDGE</th> <th></th> <th></th>   |              | Description: New: Single Detached Dwelling                               | Community: GLACIER RIDGE           |        |     |
| Gross Building Area (M2): 213.8558         DP2023-02771       Address: 11 HAMPTONS GV NW       Application Date: 2023/05/02         Applicam: ELAINE SALON       From LUD: R-C1         Home Occupation - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Personal Service)       Community: HAMPTONS         Ward: 02       Units' Parcels: 0         Gross Building Area (M2): 0       Gross Building Area (M2): 0         DP2023-02817       Address: #404 80 SAGE HILL RD NW       Application Date: 2023/05/04         Applicant: CHAMOS PAINTING       From LUD: C-C2         Home Occupation - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Painter)       Community: SAGE HILL         Ward: 02       Units' Parcels: 0         Gross Building Area (M2): 0       Gross Building Area (M2): 0         DP2023-02832       Address: #405 400 CROWFOOT CR NW       Application Date: 2023/05/04         Application: Non Business       From LUD: C       Ward: 02         Medical clinic       To LUD:       Ward: 02         DP2023-02832       Address: 96 NOLANFIELD WY NW       Application Date: 2023/05/04         Application: Non Business       From LUD: C       Ward: 02         Units' Parcels: 0       Gross Building Area (M2):       Units' Parcels   |              |  | Ward: 02                           |        |     |
| DP2023-02771       Address: 11 HAMPTONS GV NW       Application Date: 2023/05/02         Applicant: ELAINE SALON       From LUD: R-C1         Home Occupation - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Personal Service)       Community: HAMPTONS         Ward: 02       Units / Parcels: 0         Gross Building Area (M2): 0       P2023-02817         Address: #404 80 SAGE HILL RD NW       Application Date: 2023/05/04         Applicant: CHAMOS PAINTING       From LUD: C-C2         Home Occupation - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Painter)       Community: SAGE HILL         Ward: 02       Units / Parcels: 0         Gross Building Area (M2): 0       Units / Parcels: 0         DP2023-0282       Address: #404 400 CROWFOOT CR NW       Application Date: 2023/05/04         Application: Non Business       From LUD: DC       Medical clinic         Medical clinic       To LUD:       DC         Medical clinic       Community: ARBOUR LAKE       Ward: 02         Units / Parcels: 0       Gross Building Area (M2):       D         DP2023-02854       Address: 96 NOLANFIELD WY NW       Application Date: 2023/05/04         Applicant: Non Business       From LUD: R-IN       Gross Building Area (M2): <th></th> <th></th> <th>Units / Parcels: 1</th> <th></th> <th></th>  |              |  | Units / Parcels: 1                 |        |     |
| Applicant: ELAINE SALON       From LUD: R-C1         Home Occupation - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Personal Service)       Ward: 02         Units / Parcels: 0       Gross Building Area (M2): 0         DP2023-02817       Address: #404 80 SAGE HILL RD NW         Applicant: CHAMOS PAINTING       From LUD: C-C2         Home Occupation - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Painter)       Community: SAGE HILL         Description: Temporary Use: Home Occupation - Class 2 (Painter)       Community: SAGE HILL         Description: Temporary Use: Home Occupation - Class 2 (Painter)       Community: SAGE HILL         DP2023-02832       Address: #405 400 CROWFOOT CR NW       Application Date: 2023/05/04         Applicant: Non Business       From LUD: DC       Medical clinic         Medical clinic       To LUD: DC       Medical clinic         Description: Change of Use: Medical clinic       Community: ARBOUR LAKE       Ward: 02         Units / Parcels: 0       Gross Building Area (M2):       Units / Parcels: 0         DP2023-02854       Address: 96 NOLANFIELD WY NW       Application Date: 2023/05/04         Applicant: Non Business       From LUD: R-1N       To LUD:         Home Occupation - Class 2       To LUD: R-1N       To L   |              |  | Gross Building Area (M2): 213.8558 |        |     |
| Home Occupation - Class 2<br>Description: Temporary Use: Home Occupation - Class 2 (Personal Service)<br>Ward: 02<br>Units / Parcels: 0<br>Gross Building Area (M2): 0<br>DP2023-02817<br>Address: #404 80 SAGE HILL RD NW<br>Applicati: CHAMOS PAINTING<br>Home Occupation - Class 2<br>Description: Temporary Use: Home Occupation - Class 2 (Painter)<br>Description: Temporary Use: Home Occupation - Class 2 (Painter)<br>Description: Temporary Use: Home Occupation - Class 2 (Painter)<br>DP2023-02832<br>Address: #405 400 CROWFOOT CR NW<br>Applicant: Non Business<br>#405 400 CROWFOOT CR NW<br>Applicant: Non Business<br>Home Occupation - Class 2<br>DP2023-02832<br>Address: #405 400 CROWFOOT CR NW<br>Applicant: Non Business<br>Home Occupation - Class 2<br>Description: Change of Use: Medical clinic<br>Description: Change of Use: Medical clinic<br>Description: Change of Use: Medical clinic<br>Description: Non Business<br>Home Occupation - Class 2<br>DP2023-02854<br>Address: 96 NOLANFIELD WY NW<br>Applicant: Non Business<br>Home Occupation - Class 2<br>DP2023-02854<br>Address: 96 NOLANFIELD WY NW<br>Applicant: Non Business<br>From LUD: R-1N<br>Home Occupation - Class 2<br>Community: NARBOUR LAKE<br>Ward: 02<br>Units / Parcels: 0<br>Gross Building Area (M2):<br>DP2023-02854<br>Address: 96 NOLANFIELD WY NW<br>Application Date: 2023/05/04<br>Applicant: Non Business<br>From LUD: R-1N<br>Home Occupation - Class 2<br>Community: NOLAN HILL<br>Ward: 02<br>Units / Parcels: 0<br>Community: NOLAN HILL<br>Ward: 02<br>Units / Parcels: 0  | DP2023-02771 | Address: 11 HAMPTONS GV NW   | Application Date: 2023/05/02       |        |     |
| Description: Temporary Use: Home Occupation - Class 2 (Personal Service)       Community: HAMPTONS<br>Ward: 02<br>Units / Parcels: 0<br>Gross Building Area (M2): 0         DP2023-02817       Address: #404 80 SAGE HILL RD NW       Application Date: 2023/05/04<br>Prom LUD: C-C2<br>Home Occupation - Class 2         Description: CHAMOS PAINTING<br>Home Occupation - Class 2       From LUD: C-C2<br>Home Occupation - Class 2         Description: Temporary Use: Home Occupation - Class 2 (Painter)       Gorss Building Area (M2): 0         Description: Temporary Use: Home Occupation - Class 2 (Painter)       Gorss Building Area (M2): 0         DP2023-02832       Address: #405 400 CROWFOOT CR NW       Application Date: 2023/05/04<br>Prom LUD: DC<br>Medical clinic         DP2023-02832       Address: #405 400 CROWFOOT CR NW       Application Date: 2023/05/04<br>From LUD: DC         Medical clinic       To LUD:         Description: Change of Use: Medical clinic       Community: ARBOUR LAKE<br>Ward: 02<br>Units / Parcels: 0         DP2023-02854       Address: 96 NOLANFIELD WY NW       Application Date: 2023/05/04<br>Applicatin: Non Business<br>From LUD: R-11N<br>Home Occupation - Class 2         DP2023-02854       Address: 96 NOLANFIELD WY NW       Application Date: 2023/05/04<br>From LUD: NOLAN HILL<br>Ward: 02<br>Units / Parcels: 0         Description: Temporary Use: Home Occupation - Class 2 (Catering)       Community: NOLAN HILL<br>Ward: 02<br>Units / Parcels: 0   |              | Applicant: ELAINE SALON  | From LUD: R-C1                     |        |     |
| Ward: 02         Units / Parcels: 0         Gross Building Area (M2): 0         DP2023-02817       Address: #404 80 SAGE HILL RD NW         Application Date: 2023/05/04         Application - Class 2         Home Occupation - Class 2         Description: Temporary Use: Home Occupation - Class 2 (Painter)         Ward: 02         Units / Parcels: 0         Gross Building Area (M2): 0         DP2023-02832       Address: #405 400 CROWFOOT CR NW         Application Date: 2023/05/04         Application Date: 2023/05/04         Application Date: 2023/05/04         Application Date: 0         Gross Building Area (M2): 0         DP2023-02832       Address: #405 400 CROWFOOT CR NW         Application Date: 2023/05/04         Application Community: ARBOUR LAKE         Ward: 02       Units / Parcels: 0         Gross Building Area (M2):         DP2023-02854       Address: 96 NOLANFIELD WY NW         Application Date: 2023/05/04         Application Date: 2023/05/04         Application Class 2         Community: NOLAN HILL         Ward: 02         Units / Parcels: 0         Community: NOLAN HILL         Mome Occupation - Class 2         To LUD:   |              | Home Occupation - Class 2  | To LUD:                            |        |     |
| Units / Parcels: 0<br>Gross Building Area (M2): 0<br>DP2023-02817 Address: #404 80 SAGE HILL RD NW Application Date: 2023/05/04<br>Applicant: CHAMOS PAINTING From LUD: C-C2<br>Home Occupation - Class 2<br>Description: Temporary Use: Home Occupation - Class 2 (Painter) Ward: 02<br>Units / Parcels: 0<br>Gross Building Area (M2): 0<br>DP2023-02832 Address: #405 400 CROWFOOT CR NW Application Date: 2023/05/04<br>Applicant: Non Business<br>Medical clinic To LUD:<br>Description: Change of Use: Medical clinic Community: ARBOUR LAKE<br>Ward: 02<br>Units / Parcels: 0<br>Gross Building Area (M2):<br>DP2023-02854 Address: 96 NOLANFIELD WY NW Application Date: 2023/05/04<br>Applicant: Non Business<br>From LUD :<br>Description: Change of Use: Medical clinic Community: ARBOUR LAKE<br>Ward: 02<br>Units / Parcels: 0<br>Gross Building Area (M2):<br>DP2023-02854 Address: 96 NOLANFIELD WY NW Application Date: 2023/05/04<br>Applicant: Non Business<br>From LUD : R-11N<br>Home Occupation - Class 2<br>Description: Temporary Use; Home Occupation - Class 2 (Catering)<br>Ward: 02<br>Units / Parcels: 0  |              | Description: Temporary Use: Home Occupation - Class 2 (Personal Service) | Community: HAMPTONS                |        |     |
| Gross Building Area (M2): 0         DP2023-02817       Address: #404 80 SAGE HILL RD NW       Application Date: 2023/05/04         Applicati:       CHAMOS PAINTING       From LUD: C-C2         Home Occupation - Class 2       To LUD:         Description:       Temporary Use: Home Occupation - Class 2 (Painter)       Ward: 02         Units / Parcels: 0       Gross Building Area (M2): 0       O         DP2023-02832       Address: #405 400 CROWFOOT CR NW       Application Date: 2023/05/04         Applicati:       Non Business       From LUD: DC         Medical clinic       To LUD:       Community: ARBOUR LAKE         Description:       Change of Use: Medical clinic       Community: ARBOUR LAKE         Ward: 02       Units / Parcels: 0       Gross Building Area (M2):         DP2023-02854       Address: 96 NOLANFIELD WY NW       Application Date: 2023/05/04         Application - Class 2       To LUD:       Non Business         Home Occupation - Class 2       To LUD:       Rot LUD: R-1N         Home Occupation - Class 2       Contentiny: NOLAN HILL       Ward: 02         Units / Parcels: 0       Community: NOLAN HILL       Varcel S2         DP2023-02854       Address: 96 NOLANFIELD WY NW       Application Date: 2023/05/04         Application - Class 2       To   |              |  | <b>Ward:</b> 02                    |        |     |
| DP2023-02817       Address: #404 80 SAGE HILL RD NW       Application Date: 2023/05/04         Applicant: CHAMOS PAINTING       From LUD: C-C2         Home Occupation - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Painter)       Community: SAGE HILL         Ward: 02       Units / Parcels: 0         Gross Building Area (M2): 0       O         DP2023-02832       Address: #405 400 CROWFOOT CR NW         Application Date: 2023/05/04       Application Date: 2023/05/04         Applicat: Non Business       From LUD: DC         Medical clinic       To LUD:         Description: Change of Use: Medical clinic       Community: ARBOUR LAKE         Ward: 02       Units / Parcels: 0         Gross Building Area (M2):       O         DP2023-02854       Address: 96 NOLANFIELD WY NW         Application Class 2       To LUD:         DP2023-02854       Address: 96 NOLANFIELD WY NW         Application - Class 2       To LUD:         DP2023-02854       Address: 96 NOLANFIELD WY NW         Application - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Catering)       Community: NOLAN HILL         Ward: 02       Units / Parcels: 0 <td></td> <td></td> <td>Units / Parcels: 0</td> <td></td> <td></td>   |              |  | Units / Parcels: 0                 |        |     |
| Applicant: CHAMOS PAINTING       From LUD: C-C2         Home Occupation - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Painter)       Community: SAGE HILL         Ward: 02       Units / Parcels: 0         Gross Building Area (M2): 0       Gross Building Area (M2): 0         DP2023-02832       Address: #405 400 CROWFOOT CR NW       Application Date: 2023/05/04         Application Date: Non Business       From LUD: C-C2         Medical clinic       To LUD:         Description: Change of Use: Medical clinic       Community: ARBOUR LAKE         Ward: 02       Units / Parcels: 0         Gross Building Area (M2):       Gross Building Area (M2):         DP2023-02854       Address: 96 NOLANFIELD WY NW         Application Date: 2023/05/04       Application Date: 2023/05/04         Application - Class 2       To LUD:         DP2023-02854       Address: 96 NOLANFIELD WY NW         Application - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Catering)       Community: NOLAN HILL         Ward: 02       Units / Parcels: 0   |              |  | Gross Building Area (M2): 0        |        |     |
| Home Occupation - Class 2 (Painter) Home Occupation - Class 2 (Painter) Description: Temporary Use: Home Occupation - Class 2 (Painter) Description: Temporary Use: Home Occupation - Class 2 (Painter) Units / Parcels: 0 Gross Building Area (M2): 0 DP2023-02832 Address: #405 400 CROWFOOT CR NW Applicant: Non Business Home Occupation - Class 2 (Painter) Home Occupation - Class 2 (Painter) DP2023-02854 Address: 96 NOLANFIELD WY NW Applicant: Non Business From LUD: DP2023-02854 Address: 96 NOLANFIELD WY NW Applicant: Non Business From LUD: DP2023-02854 Address: 96 NOLANFIELD WY NW Application Date: 2023/05/04 Applicant: Non Business From LUD: DP2023-02854 Address: 96 NOLANFIELD WY NW Application Date: 2023/05/04 Application - Class 2 DP2023-02854 Address: 96 NOLANFIELD WY NW Application Date: 2023/05/04 Application - Class 2 DP2023-02854 Address: 96 NOLANFIELD WY NW Application Date: 2023/05/04 Application Painter DP2023-02854 Address: 96 NOLANFIELD WY NW Application Date: 2023/05/04 Application Painter DP2023-02854 Address: 96 NOLANFIELD WY NW Application Date: 2023/05/04 Application Painter DP2023-02854 Address: 96 NOLANFIELD WY NW Application Painter DP2023-0285  | DP2023-02817 | Address: #404 80 SAGE HILL RD NW   | Application Date: 2023/05/04       |        |     |
| Description: Temporary Use: Home Occupation - Class 2 (Painter)       Community: SAGE HILL         Ward: 02       Units / Parcels: 0         Gross Building Area (M2): 0       Gross Building Area (M2): 0         DP2023-02832       Address: #405 400 CROWFOOT CR NW       Application Date: 2023/05/04         Applicant: Non Business       From LUD: DC         Medical clinic       To LUD:         Description: Change of Use: Medical clinic       Community: ARBOUR LAKE         Ward: 02       Units / Parcels: 0         Gross Building Area (M2):       O         DP2023-02854       Address: 96 NOLANFIELD WY NW         Application - Class 2       To LUD:         DP2023-02854       Address: 96 NOLANFIELD WY NW         Application - Class 2       To LUD:         DP2023-02854       Address: 96 NOLANFIELD WY NW         Application - Class 2       To LUD:         DP2023-02854       Address: 96 NOLANFIELD WY NW         Application - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Catering)       Community: NOLAN HILL         Ward: 02       Units / Parcels: 0  |              | Applicant: CHAMOS PAINTING   | From LUD: C-C2                     |        |     |
| War: 02         Units / Parcels: 0         Gross Building Area (M2): 0         DP2023-02832       Address: #405 400 CROWFOOT CR NW         Application Date: 2023/05/04         Applicatin Non Business       From LUD: DC         Medical clinic       To LUD:         Description: Change of Use: Medical clinic       Community: ARBOUR LAKE         Ward: 02       Units / Parcels: 0         Gross Building Area (M2):       O         DP2023-02854       Address: 96 NOLANFIELD WY NW         Application Date: 2023/05/04       Application Date: 2023/05/04         Applicatin Non Business       From LUD:         DP2023-02854       Address: 96 NOLANFIELD WY NW         Application Date: 2023/05/04       Application Date: 2023/05/04         Application - Class 2       From LUD: R-1N         Home Occupation - Class 2       Community: NOLAN HILL         Description: Temporary Use: Home Occupation - Class 2 (Catering)       Community: NOLAN HILL         Ward: 02       Units / Parcels: 0   |              | Home Occupation - Class 2  | To LUD:                            |        |     |
| Units / Parcels: 0<br>Gross Building Area (M2): 0<br>DP2023-02832 Address: #405 400 CROWFOOT CR NW Application Date: 2023/05/04<br>Applicant: Non Business From LUD: DC<br>Medical clinic To LUD:<br>Description: Change of Use: Medical clinic Community: ARBOUR LAKE<br>Ward: 02<br>Units / Parcels: 0<br>Gross Building Area (M2):<br>DP2023-02854 Address: 96 NOLANFIELD WY NW Application Date: 2023/05/04<br>Applicatin: Non Business From LUD: R-1N<br>Home Occupation - Class 2<br>Description: Temporary Use: Home Occupation - Class 2 (Catering) Community: NOLAN HILL<br>Ward: 02<br>Units / Parcels: 0   |              | Description: Temporary Use: Home Occupation - Class 2 (Painter)          | Community: SAGE HILL               |        |     |
| Gross Building Area (M2): 0         DP2023-02832       Address: #405 400 CROWFOOT CR NW       Application Date: 2023/05/04         Applicant: Non Business       From LUD: DC         Medical clinic       To LUD:         Description: Change of Use: Medical clinic       Community: ARBOUR LAKE         Ward: 02       Units / Parcels: 0         Gross Building Area (M2):       Gross Building Area (M2):         DP2023-02854       Address: 96 NOLANFIELD WY NW         Address: 96 NOLANFIELD WY NW       Application Date: 2023/05/04         Applicati: Non Business       From LUD: R-1N         Home Occupation - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Catering)       Community: NOLAN HILL         Ward: 02       Units / Parcels: 0  |              |  | <b>Ward:</b> 02                    |        |     |
| DP2023-02832 Address: #405 400 CROWFOOT CR NW Application Date: 2023/05/04<br>Applicant: Non Business From LUD: DC<br>Medical clinic To LUD:<br>Description: Change of Use: Medical clinic Community: ARBOUR LAKE<br>Ward: 02<br>Units / Parcels: 0<br>Gross Building Area (M2):<br>DP2023-02854 Address: 96 NOLANFIELD WY NW Application Date: 2023/05/04<br>Applicant: Non Business From LUD: R-1N<br>Home Occupation - Class 2<br>Description: Temporary Use: Home Occupation - Class 2 (Catering)<br>Ward: 02<br>Units / Parcels: 0   |              |  | Units / Parcels: 0                 |        |     |
| Applicant:       Non Business       From LUD:       DC         Medical clinic       To LUD:       DC         Description:       Change of Use: Medical clinic       Community:       ARBOUR LAKE         Ward:       02       Units / Parcels:       0         Units / Parcels:       0       Gross Building Area (M2):       DP2023-02854         Address:       96 NOLANFIELD WY NW       Application Date:       203/05/04         Applicant:       Non Business       From LUD:       R-1N         Home Occupation - Class 2       To LUD:       To LUD:         Description:       Temporary Use: Home Occupation - Class 2 (Catering)       Community:       NOLAN HILL         Ward:       02       Units / Parcels:       0   |              |  | Gross Building Area (M2): 0        |        |     |
| Medical clinic       To LUD:         Description:       Change of Use: Medical clinic       Community: ARBOUR LAKE         Ward:       02         Units / Parcels:       0         Gross Building Area (M2):       DP2023-02854         Address:       96 NOLANFIELD WY NW         Application Date:       2023/05/04         Application:       Non Business         Home Occupation - Class 2       To LUD:         Description:       Temporary Use: Home Occupation - Class 2 (Catering)         Ward:       02         Units / Parcels:       0  | DP2023-02832 | Address: #405 400 CROWFOOT CR NW   | Application Date: 2023/05/04       |        |     |
| Description: Change of Use: Medical clinic       Community: ARBOUR LAKE         Ward: 02       Units / Parcels: 0         Units / Parcels: 0       Gross Building Area (M2):         DP2023-02854       Address: 96 NOLANFIELD WY NW       Application Date: 2023/05/04         Applicant: Non Business       From LUD: R-1N         Home Occupation - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Catering)       Community: NOLAN HILL         Ward: 02       Units / Parcels: 0   |              | Applicant: Non Business  | From LUD: DC                       |        |     |
| Ward: 02         Units / Parcels: 0         Gross Building Area (M2):         DP2023-02854       Address: 96 NOLANFIELD WY NW         Application Date: 2023/05/04         Applicant: Non Business         From LUD: R-1N         Home Occupation - Class 2         Description: Temporary Use: Home Occupation - Class 2 (Catering)         Ward: 02         Units / Parcels: 0  |              | Medical clinic   | To LUD:                            |        |     |
| Units / Parcels: 0         Gross Building Area (M2):         DP2023-02854       Address: 96 NOLANFIELD WY NW         Application Date: 2023/05/04         Applicant: Non Business       From LUD: R-1N         Home Occupation - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Catering)       Community: NOLAN HILL         Ward: 02       Units / Parcels: 0   |              | Description: Change of Use: Medical clinic                               | Community: ARBOUR LAKE             |        |     |
| Gross Building Area (M2):         DP2023-02854       Address: 96 NOLANFIELD WY NW       Application Date: 2023/05/04         Applicant: Non Business       From LUD: R-1N         Home Occupation - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Catering)       Community: NOLAN HILL         Ward: 02       Units / Parcels: 0  |              |  | <b>Ward:</b> 02                    |        |     |
| DP2023-02854 Address: 96 NOLANFIELD WY NW Application Date: 2023/05/04 Applicant: Non Business From LUD: R-1N Home Occupation - Class 2 Description: Temporary Use: Home Occupation - Class 2 (Catering) Description: Temporary Use: Home Occupation - Class 2 (Catering) Units / Parcels: 0  |              |  | Units / Parcels: 0                 |        |     |
| Applicant: Non Business       From LUD: R-1N         Home Occupation - Class 2       To LUD:         Description: Temporary Use: Home Occupation - Class 2 (Catering)       Community: NOLAN HILL         Ward: 02       Units / Parcels: 0   |              |  | Gross Building Area (M2):          |        |     |
| Home Occupation - Class 2 To LUD: Description: Temporary Use: Home Occupation - Class 2 (Catering) Community: NOLAN HILL Ward: 02 Units / Parcels: 0  | DP2023-02854 | Address: 96 NOLANFIELD WY NW   | Application Date: 2023/05/04       |        |     |
| Description: Temporary Use: Home Occupation - Class 2 (Catering) Ward: 02 Units / Parcels: 0  |              | Applicant: Non Business  | From LUD: R-1N                     |        |     |
| Ward: 02<br>Units / Parcels: 0  |              | •  | To LUD:                            |        |     |
| Units / Parcels: 0  |              | Description: Temporary Use: Home Occupation - Class 2 (Catering)         | Community: NOLAN HILL              |        |     |
|   |              |  | <b>Ward:</b> 02                    |        |     |
| Gross Building Area (M2): 0   |              |  | Units / Parcels: 0                 |        |     |
|   |              |  | Gross Building Area (M2): 0        |        |     |

| Calgary      | KON KON      | CITY OF CALGARY - PLANNING AND DEVE<br>DP, LOC AND SB APPLICATION<br>May 1, 2023 TO May 7, 2 | REGISTER                     | Total: | 197 |
|--------------|--------------|--|------------------------------|--------|-----|
| DP2023-02857 | Address:     | 20 HAWKSTONE DR NW   | Application Date: 2023/05/04 |        |     |
|              | Applicant:   | Non Business   | From LUD: R-C1               |        |     |
|              |              | deck, Secondary Suite  | To LUD:                      |        |     |
|              | Description: | New: deck, Secondary Suite (Uncovered Deck, Secondary Suite)                                 | Community: HAWKWOOD          |        |     |
|              |              |  | Ward: 02                     |        |     |
|              |              |  | Units / Parcels: 1           |        |     |
|              |              |  | Gross Building Area (M2): 0  |        |     |
| DP2023-02878 | Address:     | 66 CROWFOOT TC NW  | Application Date: 2023/05/05 |        |     |
|              | Applicant:   | PRIORITY PERMITS   | From LUD: DC                 |        |     |
|              |              | Sign - Class B   | To LUD:                      |        |     |
|              | Description: | New: Sign - Class B (Fascia Signs - 2)   | Community: ARBOUR LAKE       |        |     |
|              |              |  | <b>Ward:</b> 02              |        |     |
|              |              |  | Units / Parcels: 0           |        |     |
|              |              |  | Gross Building Area (M2):    |        |     |
| DP2023-02899 | Address:     | 36 SAGE BLUFF WY NW  | Application Date: 2023/05/07 |        |     |
|              | Applicant:   | Non Business   | From LUD: R-1N               |        |     |
|              |              | Accessory Residential Building   | To LUD:                      |        |     |
|              | Description: | New: Accessory Residential Building (Detached Garage)  | Community: SAGE HILL         |        |     |
|              |              |  | <b>Ward:</b> 02              |        |     |
|              |              |  | Units / Parcels: 0           |        |     |
|              |              |  | Gross Building Area (M2): 0  |        |     |
| DP2023-02904 | Address:     | 190 EVANSCREST PL NW   | Application Date: 2023/05/07 |        |     |
|              | Applicant:   | Non Business   | From LUD: R-1N               |        |     |
|              |              | Secondary Suite  | To LUD:                      |        |     |
|              | Description: | New: Secondary Suite (Secondary Suite)   | Community: EVANSTON          |        |     |
|              |              |  | <b>Ward:</b> 02              |        |     |
|              |              |  | Units / Parcels: 1           |        |     |
|              |              |  | Gross Building Area (M2): 0  |        |     |
| DP2023-02905 | Address:     | 34 NOLANSHIRE GR NW  | Application Date: 2023/05/07 |        |     |
|              | Applicant:   | Non Business   | From LUD: R-1                |        |     |
|              |              | Secondary Suite  | To LUD:                      |        |     |
|              | Description: | New: Secondary Suite (Secondary Suite)   | Community: NOLAN HILL        |        |     |
|              |              |  | <b>Ward:</b> 02              |        |     |
|              |              |  | Units / Parcels: 1           |        |     |
|              |              |  | Gross Building Area (M2): 0  |        |     |



### CITY OF CALGARY - PLANNING AND DEVELOPMENT SERVICES DP, LOC AND SB APPLICATION REGISTER

| DP2023-02718 | Address: #110 119 CARRINGTON PZ NW   | Application Date: 2023/05/01     |
|--------------|--|----------------------------------|
|              | Applicant: Non Business  | From LUD: C-C2                   |
|              | Fitness Centre   | To LUD:                          |
|              | Description: Change of Use: Fitness Centre                                       | Community: CARRINGTON            |
|              |  | Ward: 03                         |
|              |  | Units / Parcels: 0               |
|              |  | Gross Building Area (M2):        |
| DP2023-02719 | Address: 81 HOWSE TC NE  | Application Date: 2023/05/01     |
|              | Applicant: Non Business  | From LUD: R-G                    |
|              | Single Detached Dwelling   | To LUD:                          |
|              | Description: Relaxation: driveway - width  | Community: LIVINGSTON            |
|              |  | <b>Ward:</b> 03                  |
|              |  | Units / Parcels: 0               |
|              |  | Gross Building Area (M2): 0      |
| DP2023-02720 | Address: 11950 COUNTRY VILLAGE LI NE   | Application Date: 2023/05/01     |
|              | Applicant: PRIORITY PERMITS  | From LUD: S-R                    |
|              | Sign - Class C, Sign - Class B, Sign - Class A                                   | To LUD:                          |
|              | Description: New: Sign - Class A (Window Sign, Directional Sign), Sign - Class B | Community: COUNTRY HILLS VILLAGE |
|              | (Fascia Signs - 5), Sign - Class C (Freestanding Signs - 3)                      | Ward: 03                         |
|              |  | Units / Parcels: 0               |
|              |  | Gross Building Area (M2):        |
| DP2023-02762 | Address: 206 PANAMOUNT CO NW   | Application Date: 2023/05/02     |
|              | Applicant: Non Business  | From LUD: R-1                    |
|              | Secondary Suite  | To LUD:                          |
|              | Description: New: Secondary Suite (basement)                                     | Community: PANORAMA HILLS        |
|              |  | Ward: 03                         |
|              |  | Units / Parcels: 0               |
|              |  | Gross Building Area (M2):        |
| DP2023-02764 | Address: 15 MACEWAN MEADOW RI NW   | Application Date: 2023/05/02     |
|              | Applicant: Non Business  | From LUD: R-C2                   |
|              | Home Occupation - Class 2  | To LUD:                          |
|              | Description: Temporary Use: Home Occupation - Class 2 (Inflatable Sign/Amusement | Community: MACEWAN GLEN          |
|              | Rentals)   | <b>Ward:</b> 03                  |
|              |  | Units / Parcels: 0               |
|              |  | Gross Building Area (M2): 0      |

|              | <u>م</u>     | DP, LOC AND SB APPLICATION                                    | REGISTER                     |  |
|--------------|--------------|---|------------------------------|--|
| Calgary      | (CON)        | May 1, 2023 TO May 7, 2023                                    |                              |  |
| DP2023-02772 | Address:     | 595 LIVINGSTON WY NE  | Application Date: 2023/05/02 |  |
|              |              | SARA KARIMI AVVAL*  | From LUD: R-G                |  |
|              |              | Backyard Suite  | To LUD:                      |  |
|              | Description: | New: Backyard Suite   | Community: LIVINGSTON        |  |
|              | ••••         | ,   | <b>Ward:</b> 03              |  |
|              |              |   | Units / Parcels: 1           |  |
|              |              |   | Gross Building Area (M2): 0  |  |
| SB2023-0133  | Address:     | 500 144 AV NE   | Application Date: 2023/05/02 |  |
|              | Applicant:   | Non Business  | From LUD: S-UN, S-CRI        |  |
|              |              | Other Storm pond, PUL and ER                                  | To LUD:                      |  |
|              | Description: | Tentative Plan - Conforming - LIVINGSTON Pond C - Section 3NN | Community: LIVINGSTON        |  |
|              |              | Brookfield Residential  | <b>Ward:</b> 03              |  |
|              |              |   | Units / Parcels: 2           |  |
|              |              |   | Gross Building Area (M2): 0  |  |
| DP2023-02814 | Address:     | 236 COVECREEK CO NE   | Application Date: 2023/05/03 |  |
|              | Applicant:   | Non Business  | From LUD: R-1N               |  |
|              |              | Secondary Suite   | To LUD:                      |  |
|              | Description: | New: Secondary Suite (basement)                               | Community: COVENTRY HILLS    |  |
|              |              |   | <b>Ward:</b> 03              |  |
|              |              |   | Units / Parcels: 1           |  |
|              |              |   | Gross Building Area (M2): 0  |  |
| DP2023-02833 | Address:     | #160 151 CARRINGTON PZ NW                                     | Application Date: 2023/05/04 |  |
|              | Applicant:   | Non Business  | From LUD: C-C2               |  |
|              |              | Take Out Food Service   | To LUD:                      |  |
|              | Description: | Change of Use: Take Out Food Service                          | Community: CARRINGTON        |  |
|              |              |   | <b>Ward:</b> 03              |  |
|              |              |   | Units / Parcels: 0           |  |
|              |              |   | Gross Building Area (M2):    |  |
| DP2023-02849 | Address:     | #130 141 CARRINGTON PZ NW                                     | Application Date: 2023/05/04 |  |
|              | Applicant:   | Non Business  | From LUD: C-C2               |  |
|              |              | Veterinary Clinic   | To LUD:                      |  |
|              | Description: | Change of Use: Veterinary Clinic                              | Community: CARRINGTON        |  |
|              |              |   | <b>Ward:</b> 03              |  |
|              |              |   | Units / Parcels: 0           |  |
|              |              |   | Gross Building Area (M2):    |  |



## CITY OF CALGARY - PLANNING AND DEVELOPMENT SERVICES DP, LOC AND SB APPLICATION REGISTER May 1, 2023 TO May 7, 2023

| DP2023-02706   | Address: 4916 NANTON RD NW  | Application Date: 2023/05/01 |      |
|----------------|---|------------------------------|------|
|                | Applicant: Non Business   | From LUD: R-C1               |      |
|                | deck  | To LUD:                      |      |
|                | Description: Relaxation: deck (existing) - projection into side setback           | Community: NORTH HAVEN       |      |
|                |   | <b>Ward</b> : 04             |      |
|                |   | Units / Parcels: 0           |      |
|                |   | Gross Building Area (M2):    |      |
| P2023-02710    | Address: 141 EDGEVIEW RD NW   | Application Date: 2023/05/01 |      |
|                | Applicant: THIRD ROCK GEOMATICS   | From LUD: R-C1               |      |
|                | deck  | To LUD:                      |      |
|                | Description: Relaxation: deck (existing) - projection into side setback           | Community: EDGEMONT          |      |
|                |   | <b>Ward</b> : 04             |      |
|                |   | Units / Parcels: 0           |      |
|                |   | Gross Building Area (M2):    |      |
| DP2023-02741   | Address: 7315 HUNTERVIEW DR NW  | Application Date: 2023/05/01 |      |
|                | Applicant: OLSEN NORTH LAND SURVEYING   | From LUD: R-C1               |      |
|                | deck  | To LUD:                      |      |
|                | Description: Relaxation: deck (existing) - projection into side setback, driveway | Community: HUNTINGTON HILLS  |      |
|                | (existing) - length   | <b>Ward</b> : 04             |      |
|                |   | Units / Parcels: 0           |      |
|                |   | Gross Building Area (M2):    |      |
| P2023-02750    | Address: 5662 BRENNER CR NW   | Application Date: 2023/05/01 |      |
|                | Applicant: Non Business   | From LUD: R-C1               |      |
|                | Secondary Suite   | To LUD:                      |      |
|                | Description: New: Secondary Suite (basement )                                     | Community: BRENTWOOD         |      |
|                |   | <b>Ward:</b> 04              |      |
|                |   | Units / Parcels: 1           |      |
|                |   | Gross Building Area (M2): 0  |      |
| P2023-02777    | Address: 4823 DALHART RD NW   | Application Date: 2023/05/02 |      |
|                | Applicant: Non Business   | From LUD: R-C1               |      |
|                | Secondary Suite   | To LUD:                      |      |
|                | Description: New: Secondary Suite (basement)                                      | Community: DALHOUSIE         |      |
|                |   | <b>Ward</b> : 04             |      |
|                |   | Units / Parcels: 1           |      |
|                |   | Gross Building Area (M2): 0  |      |
| Printed On May | 2023 Report Name: dp. loc. sh. register   | av Ward                      | 8/42 |

Total: 197

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### CITY OF CALGARY - PLANNING AND DEVELOPMENT SERVICES

**DP, LOC AND SB APPLICATION REGISTER** 

May 1, 2023 TO May 7, 2023

Total: 197

|              | May 1, 2023 TO May 7, 2023   |                                     |
|--------------|--|-------------------------------------|
| DP2023-02784 | Address: 615 HUNTERFIELD PL NW   | Application Date: 2023/05/03        |
|              | Applicant: DKAIZ CONTRACTING   | From LUD: R-C1                      |
|              | Home Occupation - Class 2  | To LUD:                             |
|              | Description: Temporary Use: Home Occupation - Class 2 (General Contractor)                 | Community: HUNTINGTON HILLS         |
|              |  | <b>Ward</b> : 04                    |
|              |  | Units / Parcels: 0                  |
|              |  | Gross Building Area (M2): 0         |
| DP2023-02801 | Address: 51 SKYLINE CR NE  | Application Date: 2023/05/03        |
|              | Applicant: DESIGNHAUS STUDIO   | From LUD: I-R                       |
|              | Child Care Service   | To LUD:                             |
|              | Description: Change of Use: Child Care Service (30 children)                               | Community: SKYLINE WEST             |
|              |  | <b>Ward</b> : 04                    |
|              |  | Units / Parcels: 0                  |
|              |  | Gross Building Area (M2):           |
| DP2023-02808 | Address: 67 HUNTWICK WY NE   | Application Date: 2023/05/03        |
|              | Applicant: Non Business  | From LUD: R-C1                      |
|              | Home Occupation - Class 2  | To LUD:                             |
|              | Description: Temporary Use: Home Occupation - Class 2 (Massage Centre)                     | Community: HUNTINGTON HILLS         |
|              |  | <b>Ward</b> : 04                    |
|              |  | Units / Parcels: 0                  |
|              |  | Gross Building Area (M2):           |
| DP2023-02818 | Address: 6112 DALCASTLE LI NW  | Application Date: 2023/05/04        |
|              | Applicant: SEVEN DAY PERMITS   | From LUD: R-C1                      |
|              | Single Detached Dwelling   | To LUD:                             |
|              | Description: Addition: Single Detached Dwelling (main floor - rear) - projection into rear | Community: DALHOUSIE                |
|              | setback  | <b>Ward</b> : 04                    |
|              |  | Units / Parcels: 0                  |
|              |  | Gross Building Area (M2): 19.897322 |
| DP2023-02880 | Address: 32 HUNTMEADOW RD NE   | Application Date: 2023/05/05        |
|              | Applicant: Non Business  | From LUD: R-C1                      |
|              | Secondary Suite  | To LUD:                             |
|              | Description: New: Secondary Suite (Secondary Suite)  | Community: HUNTINGTON HILLS         |
|              |  | <b>Ward</b> : 04                    |
|              |  | Units / Parcels: 1                  |
|              |  | Gross Building Area (M2): 0         |

#### Total Number of Permits: 10



# CITY OF CALGARY - PLANNING AND DEVELOPMENT SERVICES DP, LOC AND SB APPLICATION REGISTER

| DP2023-02743 | Address: 12 CASTLEGLEN CO NE  | Application Date: 2023/05/01       |
|--------------|---|------------------------------------|
|              | Applicant: Non Business   | From LUD: R-C1                     |
|              | Secondary Suite   | To LUD:                            |
|              | Description: New: Secondary Suite (basement)                            | Community: CASTLERIDGE             |
|              |   | <b>Ward:</b> 05                    |
|              |   | Units / Parcels: 1                 |
|              |   | Gross Building Area (M2): 0        |
| DP2023-02748 | Address: 135 SKYVIEW SHORES CR NE                                       | Application Date: 2023/05/01       |
|              | Applicant: Non Business   | From LUD: R-1N                     |
|              | Secondary Suite   | To LUD:                            |
|              | Description: New: Secondary Suite (basement )                           | Community: SKYVIEW RANCH           |
|              |   | <b>Ward:</b> 05                    |
|              |   | Units / Parcels: 1                 |
|              |   | Gross Building Area (M2): 0        |
| DP2023-02758 | Address: 11 SKYVIEW SHORES RD NE  | Application Date: 2023/05/02       |
|              | Applicant: VISTA GEOMATICS  | From LUD: R-1N                     |
|              | deck  | To LUD:                            |
|              | Description: Relaxation: deck (existing) - projection into rear setback | Community: SKYVIEW RANCH           |
|              |   | <b>Ward:</b> 05                    |
|              |   | Units / Parcels: 0                 |
|              |   | Gross Building Area (M2):          |
| DP2023-02763 | Address: 123 TARAVISTA DR NE  | Application Date: 2023/05/02       |
|              | Applicant: Non Business   | From LUD: R-1N                     |
|              | Secondary Suite   | To LUD:                            |
|              | Description: New: Secondary Suite (basement)                            | Community: TARADALE                |
|              |   | <b>Ward</b> : 05                   |
|              |   | Units / Parcels: 1                 |
|              |   | Gross Building Area (M2): 0        |
| DP2023-02767 | Address: 5123 85 AV NE  | Application Date: 2023/05/02       |
|              | Applicant: TRICOR DESIGN GROUP  | From LUD: M-X2, M-2                |
|              | Multi-Residential Development - Minor                                   | To LUD:                            |
|              | Description: New: Multi-Residential Development - Minor (14 buildings)  | Community: SADDLE RIDGE            |
|              |   | <b>Ward</b> : 05                   |
|              |   | Units / Parcels: 74                |
|              |   | Gross Building Area (M2): 11270.94 |

| Calgary      | CITY OF CALGARY - PLANNING AND DEVE<br>DP, LOC AND SB APPLICATION<br>May 1, 2023 TO May 7, 20  | REGISTER   | Total: | 197 |
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| DP2023-02769 | Address: 12 SADDLEPEACE WY NE<br>Applicant: TRICOR DESIGN GROUP<br>Secondary Suite   | Application Date: 2023/05/02<br>From LUD: R-G<br>To LUD:   |        |     |
|              | <b>Description:</b> New: Secondary Suite (basement) - avpa   | Community: SADDLE RIDGE<br>Ward: 05<br>Units / Parcels: 1<br>Gross Building Area (M2): 83.61   |        |     |
| DP2023-02780 | Address: 184 FALSHIRE CL NE<br>Applicant: Non Business<br>Secondary Suite<br>Description: New: Secondary Suite (basement) - parking stall  | Application Date: 2023/05/02<br>From LUD: R-C1<br>To LUD:<br>Community: FALCONRIDGE<br>Ward: 05<br>Units / Parcels: 1<br>Gross Building Area (M2): 0   |        |     |
| DP2023-02805 | Address: 431 TARALAKE WY NE<br>Applicant: Non Business<br>Secondary Suite<br>Description: New: Secondary Suite (basement)  | Application Date: 2023/05/03<br>From LUD: R-1N<br>To LUD:<br>Community: TARADALE<br>Ward: 05<br>Units / Parcels: 1<br>Gross Building Area (M2): 88.255 |        |     |
| DP2023-02807 | Address: #108 208 SADDLETOWNE CI NE<br>Applicant: FIVE STAR PERMITS<br>Sign - Class B<br>Description: New: Sign - Class B (Fascia Signs - 3)   | Application Date: 2023/05/03<br>From LUD: DC<br>To LUD:<br>Community: SADDLE RIDGE<br>Ward: 05<br>Units / Parcels: 0<br>Gross Building Area (M2):      |        |     |
| DP2023-02811 | Address: 700 CITYSCAPE SQ NE<br>Applicant: PRIORITY PERMITS<br>Sign - Class C, Sign - Class B<br>Description: New: Sign - Class B (Fascia Signs - 12), Sign - Class C (Freestanding<br>Signs - 18) | Application Date: 2023/05/03<br>From LUD: C-C1<br>To LUD:<br>Community: CITYSCAPE<br>Ward: 05<br>Units / Parcels: 0<br>Gross Building Area (M2):       |        |     |

|                   | CITY OF CALGARY - PLANNING A                        | ND DEVELOPMENT SERVICES      | Total: | 197 |
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| Calgary           | DP, LOC AND SB APPL<br>May 1, 2023 TO               |                              |        |     |
| DP2023-02856      | Address: 996 TARADALE DR NE                         | Application Date: 2023/05/04 |        |     |
|                   | Applicant: Non Business                             | From LUD: R-1N               |        |     |
|                   | Secondary Suite                                     | To LUD:                      |        |     |
|                   | Description: New: Secondary Suite (basement)        | Community: TARADALE          |        |     |
|                   |   | <b>Ward:</b> 05              |        |     |
|                   |   | Units / Parcels: 1           |        |     |
|                   |   | Gross Building Area (M2): 0  |        |     |
| DP2023-02859      | Address: 328 TARALAKE LD NE                         | Application Date: 2023/05/04 |        |     |
|                   | Applicant: Non Business                             | From LUD: R-1                |        |     |
|                   | Secondary Suite                                     | To LUD:                      |        |     |
|                   | Description: New: Secondary Suite (Secondary Suite) | Community: TARADALE          |        |     |
|                   |   | <b>Ward:</b> 05              |        |     |
|                   |   | Units / Parcels: 1           |        |     |
|                   |   | Gross Building Area (M2): 0  |        |     |
| DP2023-02862      | Address: 220 TARACOVE RD NE                         | Application Date: 2023/05/04 |        |     |
|                   | Applicant: HANS PROFESSIONAL CONSTRUCTION           | From LUD: R-1N               |        |     |
|                   | Secondary Suite                                     | To LUD:                      |        |     |
|                   | Description: New: Secondary Suite (Secondary Suite) | Community: TARADALE          |        |     |
|                   |   | <b>Ward:</b> 05              |        |     |
|                   |   | Units / Parcels: 1           |        |     |
|                   |   | Gross Building Area (M2): 0  |        |     |
| DP2023-02901      | Address: 49 SADDLECREST PL NE                       | Application Date: 2023/05/07 |        |     |
|                   | Applicant: Non Business                             | From LUD: R-1N               |        |     |
|                   | Secondary Suite                                     | To LUD:                      |        |     |
|                   | Description: New: Secondary Suite (Secondary Suite) | Community: SADDLE RIDGE      |        |     |
|                   |   | <b>Ward:</b> 05              |        |     |
|                   |   | Units / Parcels: 1           |        |     |
|                   |   | Gross Building Area (M2): 0  |        |     |
| DP2023-02907      | Address: 172 RED EMBERS PL NE                       | Application Date: 2023/05/07 |        |     |
|                   | Applicant: Non Business                             | From LUD: R-1s               |        |     |
|                   | Secondary Suite                                     | To LUD:                      |        |     |
|                   | Description: New: Secondary Suite (Secondary Suite) | Community: REDSTONE          |        |     |
|                   |   | <b>Ward:</b> 05              |        |     |
|                   |   | Units / Parcels: 1           |        |     |
|                   |   | Gross Building Area (M2): 0  |        |     |
| Total Number of P | ermits: 15  |                              |        |     |



# CITY OF CALGARY - PLANNING AND DEVELOPMENT SERVICES DP, LOC AND SB APPLICATION REGISTER

| Address: 916 NA'A DR SW   | Application Date: 2023/05/01  |
|---|---|
| Applicant: B&A  | From LUD: DC  |
| Multi-Residential Development, Restaurant: Licensed                                 | To LUD:   |
| Description: Revision: Multi-Residential Development (increase to dwelling units),  | Community: MEDICINE HILL  |
| Restaurant: Licensed  | <b>Ward:</b> 06   |
|   | Units / Parcels: 20   |
|   | Gross Building Area (M2): 1707.4  |
| Address: 3939 17 AV SW  | Application Date: 2023/05/02  |
| Applicant: WII PROJECTS   | From LUD: C-COR1  |
| Other   | To LUD:   |
| Description: Exterior Renovations: Multi-Use Commercial (refurbish building facade) | Community: GLENDALE   |
|   | Ward: 06  |
|   | Units / Parcels: 0  |
|   | Gross Building Area (M2):   |
| Address: 2848 85 ST SW  | Application Date: 2023/05/02  |
| Applicant: JUBILEE ENGINEERING CONSULTANTS  | From LUD: R-1s, S-UN, S-SPR, R-G  |
| Excavation, Stripping and Grading   | To LUD:   |
| Description: Temporary Use: Excavation, Stripping and Grading                       | Community: SPRINGBANK HILL  |
|   | Ward: 06  |
|   | Units / Parcels: 0  |
|   | Gross Building Area (M2):   |
| Address: 668 COACH GROVE RD SW  | Application Date: 2023/05/02  |
| Applicant: Non Business   | From LUD: R-C1  |
| Single Detached Dwelling  | To LUD:   |
| Description: Addition: Single Detached Dwelling (main floor) - projection into rear | Community: COACH HILL   |
| setback   | Ward: 06  |
|   | Units / Parcels: 0  |
|   | Gross Building Area (M2): 92.9  |
| Address: #307 1851 SIROCCO DR SW  | Application Date: 2023/05/03  |
| Applicant: Non Business   | From LUD: DC, S-CRI   |
| Other   | To LUD:   |
| Description: Change of Use: Other   | Community: SIGNAL HILL  |
|   | <b>Ward:</b> 06   |
|   | Units / Parcels: 0  |
|   | Gross Building Area (M2):   |
|   | Applicant: B&A<br>Multi-Residential Development, Restaurant: Licensed         Description: Revision: Multi-Residential Development (increase to dwelling units),<br>Restaurant: Licensed         Address: 3939 17 AV SW<br>Applicant: WII PROJECTS<br>Other         Description: Exterior Renovations: Multi-Use Commercial (refurbish building facade)         Address: 2848 85 ST SW<br>Applicant: JUBILEE ENGINEERING CONSULTANTS<br>Excavation, Stripping and Grading         Description: Temporary Use: Excavation, Stripping and Grading         Address: 668 COACH GROVE RD SW<br>Applicant: Non Business<br>Single Detached Dwelling         Description: Addition: Single Detached Dwelling (main floor) - projection into rear<br>setback         Address: #307 1851 SIROCCO DR SW<br>Applicant: Non Business<br>Other |

|              |                | CITY OF CALGARY - PLANNING AND DEVELO  | PMENT SERVICES                     | Total: | 197 |
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| Calgary      | (ČČ)           | May 1, 2023 TO May 7, 2023   |                                    |        |     |
| DP2023-02827 | Address:       | 7 GLENMOUNT CR SW  | Application Date: 2023/05/04       |        |     |
|              | Applicant:     | JG DESIGN  | From LUD: R-C1                     |        |     |
|              |                | Single Detached Dwelling   | To LUD:                            |        |     |
|              | Description:   | New: Single Detached Dwelling  | Community: GLENDALE                |        |     |
|              |                |  | <b>Ward:</b> 06                    |        |     |
|              |                |  | Units / Parcels: 1                 |        |     |
|              |                |  | Gross Building Area (M2): 260.12   |        |     |
| DP2023-02863 | Address:       | 55 STRADBROOKE WY SW   | Application Date: 2023/05/05       |        |     |
|              | Applicant:     | OLSEN NORTH LAND SURVEYING   | From LUD: R-C1                     |        |     |
|              |                | deck   | To LUD:                            |        |     |
|              | Description:   | Relaxation: deck (existing) - projection into rear setback; balcony (existing) | Community: STRATHCONA PARK         |        |     |
|              |                | projection depth   | <b>Ward:</b> 06                    |        |     |
|              |                |  | Units / Parcels: 0                 |        |     |
|              |                |  | Gross Building Area (M2):          |        |     |
| DP2023-02872 | Address:       | : 4419 47 ST SW  | Application Date: 2023/05/05       |        |     |
|              | Applicant:     | Non Business   | From LUD: R-C1                     |        |     |
|              |                | Accessory Residential Building   | To LUD:                            |        |     |
|              | Description:   | New: Accessory Residential Building  | Community: GLAMORGAN               |        |     |
|              |                |  | <b>Ward:</b> 06                    |        |     |
|              |                |  | Units / Parcels: 0                 |        |     |
|              |                |  | Gross Building Area (M2):          |        |     |
| DP2023-02876 |                | : 123 ASPEN SUMMIT VW SW   | Application Date: 2023/05/05       |        |     |
|              | Applicant:     | Non Business   | From LUD: R-1                      |        |     |
|              |                | Secondary Suite  | To LUD:                            |        |     |
|              | Description:   | New: Secondary Suite (Basement)  | Community: ASPEN WOODS             |        |     |
|              |                |  | <b>Ward:</b> 06                    |        |     |
|              |                |  | Units / Parcels: 1                 |        |     |
|              |                |  | Gross Building Area (M2): 128.5736 |        |     |
| DP2023-02877 | Address:       | : 353 TREMBLANT WY SW  | Application Date: 2023/05/05       |        |     |
|              | Applicant:     | Non Business   | From LUD: R-1s                     |        |     |
|              |                | Accessory Residential Building   | To LUD:                            |        |     |
|              | Description:   | Relaxation: Accessory Residential Building (pergola) - separation from         | Community: SPRINGBANK HILL         |        |     |
|              |                | main residential building  | <b>Ward:</b> 06                    |        |     |
|              |                |  | Units / Parcels: 0                 |        |     |
|              |                |  | Gross Building Area (M2):          |        |     |

|  | CITY OF CALGARY - PLANNING AND  |   | Total:       | 197 |
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|  |   |   |              |     |
| Calgar   | DP, LOC AND SB APPLICA<br>May 1, 2023 TO M  |   |              |     |
| DP2023-02891                                   | Address: 360 SIENNA PARK DR SW  | Application Date: 2023/05/05  |              |     |
| DF 2023-02091                                  | Applicant: SARA KARIMI AVVAL*   | From LUD: R-C1  |              |     |
|  | Single Detached Dwelling  | To LUD:   |              |     |
|  | <b>Description:</b> Addition: Single Detached Dwelling (Addition)   | Community: SIGNAL HILL  |              |     |
|  |   | Ward: 06  |              |     |
|  |   | Units / Parcels: 0  |              |     |
|  |   | Gross Building Area (M2): 92.363967   |              |     |
| DP2023-02902                                   | Address: 160 POSTHILL DR SW   | Application Date: 2023/05/07  |              |     |
|  | Applicant: Non Business   | From LUD: R-1   |              |     |
|  | fence   | To LUD:   |              |     |
|  | Description: Relaxation: fence (Fence) -  | Community: SPRINGBANK HILL  |              |     |
|  |   | <b>Ward</b> : 06  |              |     |
|  |   |   |              |     |
|  |   | Units / Parcels: 0  |              |     |
| Total Number of                                | Permits: 12   | Units / Parcels: 0<br>Gross Building Area (M2): 0   |              |     |
|  | Permits: 12<br>07   |   |              |     |
| For Ward:                                      |   |   |              |     |
| For Ward:                                      | 07  | Gross Building Area (M2): 0   |              |     |
| For Ward:                                      | 07<br>Address: 1248 16A ST NW   | Gross Building Area (M2): 0 Application Date: 2023/05/01  |              |     |
| For Ward:                                      | 07<br>Address: 1248 16A ST NW<br>Applicant: YOUR PROPERTY   | Gross Building Area (M2): 0<br>Application Date: 2023/05/01<br>From LUD: R-C1   | S/BRIAR HILL |     |
| For Ward:                                      | 07<br>Address: 1248 16A ST NW<br>Applicant: YOUR PROPERTY<br>retaining wall   | Gross Building Area (M2): 0<br>Application Date: 2023/05/01<br>From LUD: R-C1<br>To LUD:  | S/BRIAR HILL |     |
| For Ward:                                      | 07<br>Address: 1248 16A ST NW<br>Applicant: YOUR PROPERTY<br>retaining wall   | Gross Building Area (M2): 0<br>Application Date: 2023/05/01<br>From LUD: R-C1<br>To LUD:<br>Community: HOUNSFIELD HEIGHTS   | S/BRIAR HILL |     |
| For Ward:                                      | 07<br>Address: 1248 16A ST NW<br>Applicant: YOUR PROPERTY<br>retaining wall   | Gross Building Area (M2): 0<br>Application Date: 2023/05/01<br>From LUD: R-C1<br>To LUD:<br>Community: HOUNSFIELD HEIGHTS<br>Ward: 07   | S/BRIAR HILL |     |
| For Ward:<br>DP2023-02705                      | 07<br>Address: 1248 16A ST NW<br>Applicant: YOUR PROPERTY<br>retaining wall   | Gross Building Area (M2): 0<br>Application Date: 2023/05/01<br>From LUD: R-C1<br>To LUD:<br>Community: HOUNSFIELD HEIGHTS<br>Ward: 07<br>Units / Parcels: 0   | S/BRIAR HILL |     |
| For Ward:<br>DP2023-02705                      | 07<br>Address: 1248 16A ST NW<br>Applicant: YOUR PROPERTY<br>retaining wall<br>Description: Relaxation: retaining wall - height   | Gross Building Area (M2): 0<br>Application Date: 2023/05/01<br>From LUD: R-C1<br>To LUD:<br>Community: HOUNSFIELD HEIGHTS<br>Ward: 07<br>Units / Parcels: 0<br>Gross Building Area (M2): 0  | S/BRIAR HILL |     |
| For Ward:<br>DP2023-02705                      | 07<br>Address: 1248 16A ST NW<br>Applicant: YOUR PROPERTY<br>retaining wall<br>Description: Relaxation: retaining wall - height<br>Address: 252 19 AV NE                          | Gross Building Area (M2): 0<br>Application Date: 2023/05/01<br>From LUD: R-C1<br>To LUD:<br>Community: HOUNSFIELD HEIGHTS<br>Ward: 07<br>Units / Parcels: 0<br>Gross Building Area (M2): 0<br>Application Date: 2023/05/01  | S/BRIAR HILL |     |
| For Ward:<br>DP2023-02705                      | 07<br>Address: 1248 16A ST NW<br>Applicant: YOUR PROPERTY<br>retaining wall<br>Description: Relaxation: retaining wall - height<br>Address: 252 19 AV NE                          | Gross Building Area (M2): 0<br>Application Date: 2023/05/01<br>From LUD: R-C1<br>To LUD:<br>Community: HOUNSFIELD HEIGHTS<br>Ward: 07<br>Units / Parcels: 0<br>Gross Building Area (M2): 0<br>Application Date: 2023/05/01<br>From LUD:   | S/BRIAR HILL |     |
| For Ward:<br>DP2023-02705                      | 07<br>Address: 1248 16A ST NW<br>Applicant: YOUR PROPERTY<br>retaining wall<br>Description: Relaxation: retaining wall - height<br>Address: 252 19 AV NE<br>Applicant: CIVICWORKS | Gross Building Area (M2): 0<br>Application Date: 2023/05/01<br>From LUD: R-C1<br>To LUD:<br>Community: HOUNSFIELD HEIGHTS<br>Ward: 07<br>Units / Parcels: 0<br>Gross Building Area (M2): 0<br>Application Date: 2023/05/01<br>From LUD:<br>To LUD:                                      | S/BRIAR HILL |     |
| Total Number of I<br>For Ward:<br>DP2023-02705 | 07<br>Address: 1248 16A ST NW<br>Applicant: YOUR PROPERTY<br>retaining wall<br>Description: Relaxation: retaining wall - height<br>Address: 252 19 AV NE<br>Applicant: CIVICWORKS | Gross Building Area (M2): 0<br>Application Date: 2023/05/01<br>From LUD: R-C1<br>To LUD:<br>Community: HOUNSFIELD HEIGHTS<br>Ward: 07<br>Units / Parcels: 0<br>Gross Building Area (M2): 0<br>Application Date: 2023/05/01<br>From LUD:<br>To LUD:<br>To LUD:<br>Community: TUXEDO PARK | S/BRIAR HILL |     |

|              |   |                                      | _      |     |
|--------------|---|--------------------------------------|--------|-----|
|              | CITY OF CALGARY - PLANNING AND DEVELO   |                                      | Total: | 197 |
| Calgary      | DP, LOC AND SB APPLICATION RE   | GISTER                               |        |     |
| Cargary      | May 1, 2023 TO May 7, 2023  | 3                                    |        |     |
| LOC2023-0120 | Address: 2011 7 AV NW   | Application Date: 2023/05/02         |        |     |
|              | Applicant: NEW CENTURY DESIGN   | From LUD:                            |        |     |
|              |   | To LUD:                              |        |     |
|              | Description: Land Use Amendment to accommodate R-CG                               | Community: WEST HILLHURST            |        |     |
|              |   | <b>Ward:</b> 07                      |        |     |
|              |   | Units / Parcels: 0                   |        |     |
|              |   | Gross Building Area (M2): 0          |        |     |
| SB2023-0130  | Address: 4932 21 AV NW  | Application Date: 2023/05/02         |        |     |
|              | Applicant: HORIZON LAND SURVEYS   | From LUD: R-C1                       |        |     |
|              | Semi Detached Dwelling(s)   | To LUD:                              |        |     |
|              | Description: Tentative Plan - Residential - Inner City - MONTGOMERY - Section 25W | Community: MONTGOMERY                |        |     |
|              | Haxhe Tofaj   | <b>Ward:</b> 07                      |        |     |
|              |   | Units / Parcels: 2                   |        |     |
|              |   | Gross Building Area (M2): .056       |        |     |
| DP2023-02761 | Address: 3123 UPPER PL NW   | Application Date: 2023/05/02         |        |     |
|              | Applicant: TAK DESIGN   | From LUD: R-C1                       |        |     |
|              | Single Detached Dwelling  | To LUD:                              |        |     |
|              | <b>Description:</b> Addition: Single Detached Dwelling (main floor - rear)        | Community: UNIVERSITY HEIGHTS        |        |     |
|              |   | <b>Ward:</b> 07                      |        |     |
|              |   | Units / Parcels: 0                   |        |     |
|              |   | Gross Building Area (M2): 121.973055 |        |     |
| DP2023-02783 | Address: 1926 18 AV NW  | Application Date: 2023/05/03         |        |     |
|              | Applicant: PRIME DESIGN SOLUTIONS   | From LUD: R-CG                       |        |     |
|              | Rowhouse Building   | To LUD:                              |        |     |
|              | Description: New: Rowhouse Building (1 Building)                                  | Community: BANFF TRAIL               |        |     |
|              |   | <b>Ward:</b> 07                      |        |     |
|              |   | Units / Parcels: 5                   |        |     |
|              |   | Gross Building Area (M2): 957.3345   |        |     |
| DP2023-02791 | Address: #107 1409 EDMONTON TR NE   | Application Date: 2023/05/03         |        |     |
|              | Applicant: Non Business   | From LUD: C-COR1                     |        |     |
|              | Child Care Service  | To LUD:                              |        |     |
|              | Description: Change of Use: Child Care Service                                    | Community: CRESCENT HEIGHTS          |        |     |
|              |   | <b>Ward:</b> 07                      |        |     |
|              |   | Units / Parcels: 0                   |        |     |
|              |   | Gross Building Area (M2):            |        |     |

|              |  | CITY OF CALGARY - PLANNING AND DEVELO  | PMENT SERVICES                                      | Total:   | 197 |
|--------------|--|--|---|----------|-----|
| Calgary      | <b>KÖ</b>  | DP, LOC AND SB APPLICATION RE  | GISTER  |          |     |
| Calgary      | Contraction of the second seco | May 1, 2023 TO May 7, 2023   | 3   |          |     |
| DP2023-02812 | Address:   | : 1208 24 ST NW  | Application Date: 2023/05/03                        |          |     |
|              | Applicant:   | : Non Business   | From LUD: R-C1                                      |          |     |
|              |  | Secondary Suite  | To LUD:   |          |     |
|              | Description:   | New: Secondary Suite (basement)  | Community: WEST HILLHURST                           |          |     |
|              |  |  | <b>Ward:</b> 07                                     |          |     |
|              |  |  | Units / Parcels: 1                                  |          |     |
|              |  |  | Gross Building Area (M2): 0                         |          |     |
| LOC2023-0123 | Address:   | : 327 28 AV NE   | Application Date: 2023/05/04                        |          |     |
|              | Applicant:   | : Non Business   | From LUD:   |          |     |
|              |  |  | To LUD:   |          |     |
|              | Description:   | : Land Use Amendment to accommodate MU-1   | Community: TUXEDO PARK                              |          |     |
|              |  |  | <b>Ward:</b> 07                                     |          |     |
|              |  |  | Units / Parcels: 0                                  |          |     |
|              |  |  | Gross Building Area (M2): 0                         |          |     |
| DP2023-02826 | Address:   | : 4545 BOWNESS RD NW   | Application Date: 2023/05/04                        |          |     |
|              | Applicant:   | RISING TIDES TAPROOM   | From LUD: MU-2                                      |          |     |
|              |  | Restaurant: Licensed   | To LUD:   |          |     |
|              | Description:   | : Change of Use: Restaurant: Licensed  | Community: MONTGOMERY                               |          |     |
|              |  |  | <b>Ward:</b> 07                                     |          |     |
|              |  |  | Units / Parcels: 0                                  |          |     |
|              |  |  | Gross Building Area (M2):                           |          |     |
| DP2023-02829 | Address:   | : 125 8 AV NW  | Application Date: 2023/05/04                        |          |     |
|              | Applicant:   | LINEWALKER RENOVATION AND CUSTOM HOME DESIGN   | From LUD: R-C2                                      |          |     |
|              |  | Backyard Suite   | To LUD:   |          |     |
|              | Description:   | New: Backyard Suite (above garage), Accessory Residential Building   | Community: CRESCENT HEIGHTS                         |          |     |
|              |  | (garage)   | <b>Ward:</b> 07                                     |          |     |
|              |  |  | Units / Parcels: 1                                  |          |     |
|              |  |  | Gross Building Area (M2): 67.9099                   |          |     |
| DP2023-02842 | Address:   | : 528 7 AV SE  | Application Date: 2023/05/04                        |          |     |
|              | Applicant:   | : GGA - ARCHITECTURE   | From LUD: DC  |          |     |
|              |  | Dwelling Unit, Office, Retail and Consumer Service   | To LUD:   |          |     |
|              | Description:   | : Changes to Site Plan: Dwelling Unit, Office, Retail and Consumer Service (landscaping and parking configuration) | Community: DOWNTOWN EAST<br>VILLAGE ;SL<br>Ward: 07 | INNYSIDE |     |
|              |  |  | Units / Parcels: 0                                  |          |     |
|              |  |  |   |          |     |
|              |  |  | Gross Building Area (M2):                           |          |     |



### **CITY OF CALGARY - PLANNING AND DEVELOPMENT SERVICES**

**DP, LOC AND SB APPLICATION REGISTER** 

|                 | May 1, 2023 TO May 7, 202   | 3                                   |
|-----------------|---|-------------------------------------|
| DP2023-02866    | Address: 507 4 ST SW  | Application Date: 2023/05/05        |
|                 | Applicant: KUMLIN SULLIVAN ARCHITECTURE STUDIO                                    | From LUD: CR20-C20/R20              |
|                 | Special Function - Class 2  | To LUD:                             |
|                 | Description: Temporary Use: Special Function - Class 2 (Wildhorse Stampede Event, | Community: DOWNTOWN COMMERCIAL CORE |
|                 | July 6 - July 17) - consecutive days  | <b>Ward:</b> 07                     |
|                 |   | Units / Parcels: 0                  |
|                 |   | Gross Building Area (M2):           |
| DP2023-02871    | Address: 720 ALEXANDER CR NW  | Application Date: 2023/05/05        |
|                 | Applicant: Non Business   | From LUD: R-C1                      |
|                 | Single Detached Dwelling  | To LUD:                             |
|                 | <b>Description:</b> Addition: Single Detached Dwelling (Covered Porch)            | Community: ROSEDALE                 |
|                 |   | <b>Ward:</b> 07                     |
|                 |   | Units / Parcels: 0                  |
|                 |   | Gross Building Area (M2): 22.296    |
| DP2023-02906    | Address: 415 18 AV NW   | Application Date: 2023/05/07        |
|                 | Applicant: MIDNIGHT DESIGN STUDIO   | From LUD: R-C2                      |
|                 | Accessory Residential Building, Semi-detached Dwelling                            | To LUD:                             |
|                 | Description: New: Semi-Detached Dwelling, Accessory Residential Building (garage) | Community: MOUNT PLEASANT           |
|                 |   | <b>Ward:</b> 07                     |
|                 |   | Units / Parcels: 2                  |
|                 |   | Gross Building Area (M2): 515.8737  |
| Total Number of | Permits: 15   |                                     |
| For Ward:       | 08  |                                     |
| DP2023-02711    | Address: 607 23 AV SW   | Application Date: 2023/05/01        |
|                 | Applicant: Non Business   | From LUD: M-CG                      |
|                 | Single Detached Dwelling  | To LUD:                             |
|                 | Description: Addition: Single Detached Dwelling (existing porch rebuild)          | Community: CLIFF BUNGALOW           |
|                 |   | Ward: 08                            |
|                 |   |                                     |
|                 |   | Units / Parcels: 0                  |



Total: 197



### **DP, LOC AND SB APPLICATION REGISTER**

|              | may 1, 2020 10 may 1, 2020   |                                    |
|--------------|--|------------------------------------|
| SB2023-0132  | Address: 2506 20 ST SW   | Application Date: 2023/05/02       |
|              | Applicant: GLOBAL RAYMAC SURVEYING & ENGINEERING                                       | From LUD: R-C2                     |
|              | Semi Detached Dwelling(s)  | To LUD:                            |
|              | Description: Tentative Plan - Residential - Inner City - RICHMOND - Section 8C         | Community: RICHMOND                |
|              |  | <b>Ward:</b> 08                    |
|              |  | Units / Parcels: 2                 |
|              |  | Gross Building Area (M2): .061     |
| DP2023-02779 | Address: 1422 27 ST SW   | Application Date: 2023/05/02       |
|              | Applicant: JOHN TRINH & ASSOCIATES   | From LUD: R-C2                     |
|              | Accessory Residential Building, Secondary Suite, Contextual Semi-<br>detached Dwelling | To LUD:                            |
|              | Description: New: Contextual Semi-Detached Dwelling, Secondary Suite (basement),       | Community: SHAGANAPPI              |
|              | Accessory Residential Building (garage)  | <b>Ward:</b> 08                    |
|              |  | Units / Parcels: 2                 |
|              |  | Gross Building Area (M2): .0929    |
| DP2023-02787 | Address: 2303 ERLTON ST SW   | Application Date: 2023/05/03       |
|              | Applicant: Non Business  | From LUD: R-C2                     |
|              | Semi-detached Dwelling   | To LUD:                            |
|              | Description: Addition: Semi-detached Dwelling (floodway) - parcel coverage             | Community: ERLTON                  |
|              |  | <b>Ward:</b> 08                    |
|              |  | Units / Parcels: 1                 |
|              |  | Gross Building Area (M2): 31.2144  |
| DP2023-02809 | Address: 1412 43 ST SW   | Application Date: 2023/05/03       |
|              | Applicant: SUPER STAR LUXURY HOMES   | From LUD: R-C2                     |
|              | Contextual Single Detached Dwelling, Accessory Residential Building                    | To LUD:                            |
|              | Description: New: Contextual Single Detached Dwelling, Accessory Residential Building  | Community: ROSSCARROCK             |
|              | (garage)   | <b>Ward:</b> 08                    |
|              |  | Units / Parcels: 1                 |
|              |  | Gross Building Area (M2): 189.0515 |
| DP2023-02810 | Address: 1412 43 ST SW   | Application Date: 2023/05/03       |
|              | Applicant: SUPER STAR LUXURY HOMES   | From LUD: R-C2                     |
|              | Contextual Single Detached Dwelling, Accessory Residential Building                    | To LUD:                            |
|              | Description: New: Contextual Single Detached Dwelling, Accessory Residential Building  | Community: ROSSCARROCK             |
|              | (garage)   | <b>Ward:</b> 08                    |
|              |  | Units / Parcels: 1                 |
|              |  | Gross Building Area (M2): 189.0515 |

| Calgary      | r tõ         | CITY OF CALGARY - PLANNING AND DEVELO<br>DP, LOC AND SB APPLICATION RE   | GISTER                              | Total: | 197 |
|--------------|--------------|--|-------------------------------------|--------|-----|
|              | - 63 -       | May 1, 2023 TO May 7, 2023   |                                     |        |     |
| DP2023-02821 | Address:     | 1905 28 AV SW  | Application Date: 2023/05/04        |        |     |
|              | Applicant:   | ZEE CUSTOM HOMES   | From LUD: R-C2                      |        |     |
|              |              | Semi-detached Dwelling   | To LUD:                             |        |     |
|              | Description: | Revision: Semi-Detached Dwelling (Revision to DP2021-6038)   | Community: SOUTH CALGARY            |        |     |
|              |              |  | <b>Ward:</b> 08                     |        |     |
|              |              |  | Units / Parcels: 2                  |        |     |
|              |              |  | Gross Building Area (M2): 524.6992  |        |     |
| DP2023-02828 | Address:     | 1910 33 AV SW  | Application Date: 2023/05/04        |        |     |
|              | Applicant:   | YOUNG, KEVIN   | From LUD: R-C2                      |        |     |
|              |              | deck   | To LUD:                             |        |     |
|              | Description: | Relaxation: deck (existing) - privacy wall height  | Community: SOUTH CALGARY            |        |     |
|              |              |  | <b>Ward:</b> 08                     |        |     |
|              |              |  | Units / Parcels: 0                  |        |     |
|              |              |  | Gross Building Area (M2):           |        |     |
| DP2023-02864 | Address:     | 330 11 AV SW   | Application Date: 2023/05/05        |        |     |
|              | Applicant:   | KUMLIN SULLIVAN ARCHITECTURE STUDIO  | From LUD: CC-X                      |        |     |
|              |              | Special Function - Class 2   | To LUD:                             |        |     |
|              | Description: | Temporary Use: Special Function - Class 2 (National Stampede Event, July   | Community: BELTLINE                 |        |     |
|              |              | 6 - 17, 2023) - consecutive days, tent area  | <b>Ward:</b> 08                     |        |     |
|              |              |  | Units / Parcels: 0                  |        |     |
|              |              |  | Gross Building Area (M2):           |        |     |
| DP2023-02870 | Address:     | 1320 14 ST SW  | Application Date: 2023/05/05        |        |     |
|              | Applicant:   | JOHN TRINH & ASSOCIATES  | From LUD: CC-COR                    |        |     |
|              |              | Sign - Class B, Sign - Class A, Restaurant: Food Service Only  | To LUD:                             |        |     |
|              | Description: | Changes to Site Plan: Restaurant: Food Service Only (waste enclosure);   | Community: BELTLINE                 |        |     |
|              |              | Exterior Renovations: Restaurant: Food Service Only (refurbish building facade); New: Sign - Class A (directional sign - 4) - number of signs, Class | <b>Ward:</b> 08                     |        |     |
|              |              | B (Fascia Sign - 4) - illuminated sign visible from residential district   | Units / Parcels: 0                  |        |     |
|              |              |  | Gross Building Area (M2):           |        |     |
| DP2023-02896 | Address:     | 2440 34 ST SW  | Application Date: 2023/05/05        |        |     |
|              | Applicant:   | JOHN TRINH & ASSOCIATES  | From LUD: R-CG                      |        |     |
|              |              | Rowhouse Building  | To LUD:                             |        |     |
|              | Description: | New: Rowhouse Building (4 units)   | Community: KILLARNEY/GLENGARF       | RY     |     |
|              |              |  | <b>Ward:</b> 08                     |        |     |
|              |              |  | Units / Parcels: 4                  |        |     |
|              |              |  | Gross Building Area (M2): 493.92143 |        |     |

|                 | CITY OF CALGARY - PLANNING AND DEVELO   | PMENT SERVICES                    | Total: | 197 |
|-----------------|---|-----------------------------------|--------|-----|
|                 |   |                                   |        |     |
| Calgar          |   |                                   |        |     |
|                 |   |                                   |        |     |
| DP2023-02900    | Address: 2013 21 AV SW  | Application Date: 2023/05/07      |        |     |
|                 | Applicant: Non Business   | From LUD: R-C2                    |        |     |
|                 | Secondary Suite   | To LUD:                           |        |     |
|                 | Description: New: Secondary Suite (Secondary Suite)                               | Community: RICHMOND               |        |     |
|                 |   | <b>Ward:</b> 08                   |        |     |
|                 |   | Units / Parcels: 1                |        |     |
|                 |   | Gross Building Area (M2): 0       |        |     |
| Total Number of | Permits: 12   |                                   |        |     |
| For Ward:       | 09  |                                   |        |     |
| DP2023-02707    | Address: 5105 8 AV SE   | Application Date: 2023/05/01      |        |     |
|                 | Applicant: OYSTRYK & TEAM ARCHITECTURE  | From LUD: S-CS                    |        |     |
|                 | School Authority - School   | To LUD:                           |        |     |
|                 | Description: Change of Use: School Authority - School                             | Community: FOREST LAWN            |        |     |
|                 |   | <b>Ward:</b> 09                   |        |     |
|                 |   | Units / Parcels: 0                |        |     |
|                 |   | Gross Building Area (M2):         |        |     |
| DP2023-02713    | Address: 5504 MACLEOD TR SW   | Application Date: 2023/05/01      |        |     |
|                 | Applicant: KNIGHT SIGNS ALBERTA   | From LUD: C-COR3                  |        |     |
|                 | Sign - Class B  | To LUD:                           |        |     |
|                 | Description: New: Sign - Class B (Fascia Signs - 2)                               | Community: MANCHESTER             |        |     |
|                 |   | <b>Ward:</b> 09                   |        |     |
|                 |   | Units / Parcels: 0                |        |     |
|                 |   | Gross Building Area (M2):         |        |     |
| DP2023-02714    | Address: 433 10 ST NE   | Application Date: 2023/05/01      |        |     |
|                 | Applicant: CARDINAL CONTRACTING   | From LUD: R-C2                    |        |     |
|                 | Accessory Residential Building, Semi-detached Dwelling                            | To LUD:                           |        |     |
|                 | Description: New: Semi-Detached Dwelling, Accessory Residential Building (garage) | Community: BRIDGELAND/RIVERSID    | E      |     |
|                 |   | <b>Ward:</b> 09                   |        |     |
|                 |   | Units / Parcels: 2                |        |     |
|                 |   | Gross Building Area (M2): 419.908 |        |     |



#### CITY OF CALGARY - PLANNING AND DEVELOPMENT SERVICES

**DP, LOC AND SB APPLICATION REGISTER** 

May 1, 2023 TO May 7, 2023

Address: 2736 19 AV SE Applicant: MINISTRY OF MENTAL HEALTH AND ADDICTION Residential Care, Addiction Treatment Description: Change of Use: Residential Care, Addiction Treatment Application Date: 2023/05/01 From LUD: M-H1 To LUD: Community: SOUTHVIEW Ward: 09 Units / Parcels: 75 Gross Building Area (M2):

DP2023-02757 A

Address: #160 5504 MACLEOD TR SW Applicant: KNIGHT SIGNS ALBERTA Sign - Class B Description: New: Sign - Class B (Fascia Signs - 2) Application Date: 2023/05/02 From LUD: C-COR3 To LUD: Community: MANCHESTER Ward: 09 Units / Parcels: 0 Gross Building Area (M2):

DP2023-02792

Address: 5721 3 ST SW Applicant: Non Business Child Care Service Description: Change of Use: Child Care Service

### Application Date: 2023/05/03 From LUD: C-COR3 To LUD: Community: MANCHESTER Ward: 09 Units / Parcels: 0 Gross Building Area (M2):

DP2023-02795 Address: #1 3330 17 AV SE Applicant: INTEGRITY SIGNS Sign - Class B Description: New: Sign - Class B (Fascia Signs - 2)

### Application Date: 2023/05/03 From LUD: C-C2 To LUD: Community: ALBERT PARK/RADISSON HEIGHTS Ward: 09 Units / Parcels: 0 Gross Building Area (M2):

 DP2023-02819
 Address: 5090 26 AV SE
 Application Date: 2023/05/04

 Applicant: MERCHANT ARCHITECTURE
 From LUD: 1-C

 Auto Service - Major, Vehicle Sales - Major, Auto Body and Paint Shop
 To LUD:

 Description: New: Auto Service - Major, Vehicle Sales - Major, Auto Body and Paint Shop
 Community: FOREST LAWN INDUSTRIAL Ward: 09

 Units / Parcels: 0
 Units / Parcels: 0

Gross Building Area (M2): 1585.11

| Calgary      | DP, LOC AND SB APPLICATION R  | GARY - PLANNING AND DEVELOPMENT SERVICES<br>, LOC AND SB APPLICATION REGISTER<br>May 1, 2023 TO May 7, 2023  |        | 197 |
|--------------|---|--|--------|-----|
| SB2023-0136  | Address: 1409 10 AV SE<br>Applicant: JERRAD GEREIN<br>Semi Detached Dwelling(s)<br>Description: Tentative Plan - Residential - Inner City - INGLEWOOD - Section 14C   | Application Date: 2023/05/04<br>From LUD: R-C2<br>To LUD:<br>Community: INGLEWOOD<br>Ward: 09<br>Units / Parcels: 2  |        |     |
| DP2023-02822 | Address: 1710 8 ST SE<br>Applicant: HINDLE ARCHITECTS   | Gross Building Area (M2): .05<br>Application Date: 2023/05/04<br>From LUD: M-X1  |        |     |
|              | Office, Multi-Residential Development<br><b>Description:</b> New: Office, Multi-Residential Development (1 building)  | To LUD:<br>Community: RAMSAY<br>Ward: 09<br>Units / Parcels: 11<br>Gross Building Area (M2): 2462.1287   |        |     |
| DP2023-02834 | Address: 4440A 78 AV SE<br>Applicant: BCW ARCHITECTS<br>Office, General Industrial - Light<br>Description: Changes to Site Plan: Office, General Industrial - Light (refurbish building<br>facade, parking and landscape) | Application Date: 2023/05/04<br>From LUD: I-G<br>To LUD:<br>Community: FOOTHILLS<br>Ward: 09<br>Units / Parcels: 0<br>Gross Building Area (M2):            |        |     |
| DP2023-02835 | Address: #110 5701 17 AV SE<br>Applicant: MAMAS LOUNGE<br>Auto Service - Minor<br>Description: Change of Use: Auto Service - Minor  | Application Date: 2023/05/04<br>From LUD: C-COR3<br>To LUD:<br>Community: FOREST LAWN INDUS<br>Ward: 09<br>Units / Parcels: 0<br>Gross Building Area (M2): | STRIAL |     |
| DP2023-02839 | Address: 1300 ZOO RD NE<br>Applicant: GROUND CUBED<br>Other<br>Description: Changes to Site Plan: Zoo (Canadian Wilds Entrance & Habitats)  | Application Date: 2023/05/04<br>From LUD: S-FUD<br>To LUD:<br>Community: BRIDGELAND/RIVERS<br>Ward: 09<br>Units / Parcels: 0<br>Gross Building Area (M2):  | SIDE   |     |

|               | CITY OF CALGARY - PLANNING AND DEVELOF   | MENT SERVICES Total:   | 197 |
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|               | DP, LOC AND SB APPLICATION REC   | SISTER   |     |
| Calgary       | DP, LOC AND SB APPLICATION REC<br>May 1, 2023 TO May 7, 2023   |  |     |
| DP2023-02840  | Address: 1300 ZOO RD NE<br>Applicant: GROUND CUBED   | Application Date: 2023/05/04<br>From LUD: S-FUD  |     |
|               | Other <b>Description:</b> Changes to Site Plan: Zoo (Musk Ox Exhibit)  | To LUD:<br>Community: BRIDGELAND/RIVERSIDE<br>Ward: 09   |     |
|               |  | Units / Parcels: 0<br>Gross Building Area (M2):  |     |
| DP2023-02844  | Address: 4805 17 AV SE<br>Applicant: AFRO CAFETERIA  | Application Date: 2023/05/04<br>From LUD: MU-2   |     |
|               | Restaurant: Food Service Only<br>Description: Change of Use: Restaurant: Food Service Only   | To LUD:<br>Community: FOREST LAWN<br>Ward: 09  |     |
|               |  | Units / Parcels: 0<br>Gross Building Area (M2):  |     |
| DP2023-02846  | Address: 3335 12 AV SE<br>Applicant: Non Business<br>Secondary Suite<br>Description: New: Secondary Suite (basement ) - avpa                           | Application Date: 2023/05/04<br>From LUD: R-C1<br>To LUD:  |     |
|               | Description. New. Secondary Suite (Dasement) - avpa  | Community: ALBERT PARK/RADISSON HEIGHTS<br>Ward: 09<br>Units / Parcels: 1<br>Gross Building Area (M2): 0 |     |
| DP2023-02852  | Address: 4220 BLACKFOOT TR SE<br>Applicant: OUTFRONT MEDIA CANADA<br>Sign - Class G  | Application Date: 2023/05/04<br>From LUD: I-B<br>To LUD:   |     |
|               | <b>Description:</b> Temporary Use: Sign - Class F & G: (Third Party Advertising Sign - south face & Digital Third Party Advertising Sign - north face) | Community: HIGHFIELD<br>Ward: 09<br>Units / Parcels: 0   |     |
| DP2023-02853  | Address: 7919 84 ST SE   | Gross Building Area (M2):<br>Application Date: 2023/05/04  |     |
| 5, 2023-02033 | Applicant: Non Business<br>Vehicle Storage   | From LUD: I-O<br>To LUD:   |     |
|               | Description: Change of Use: Vehicle Storage  | Community: GREAT PLAINS EAST<br>Ward: 09<br>Units / Parcels: 0   |     |
|               |  | Gross Building Area (M2):  |     |

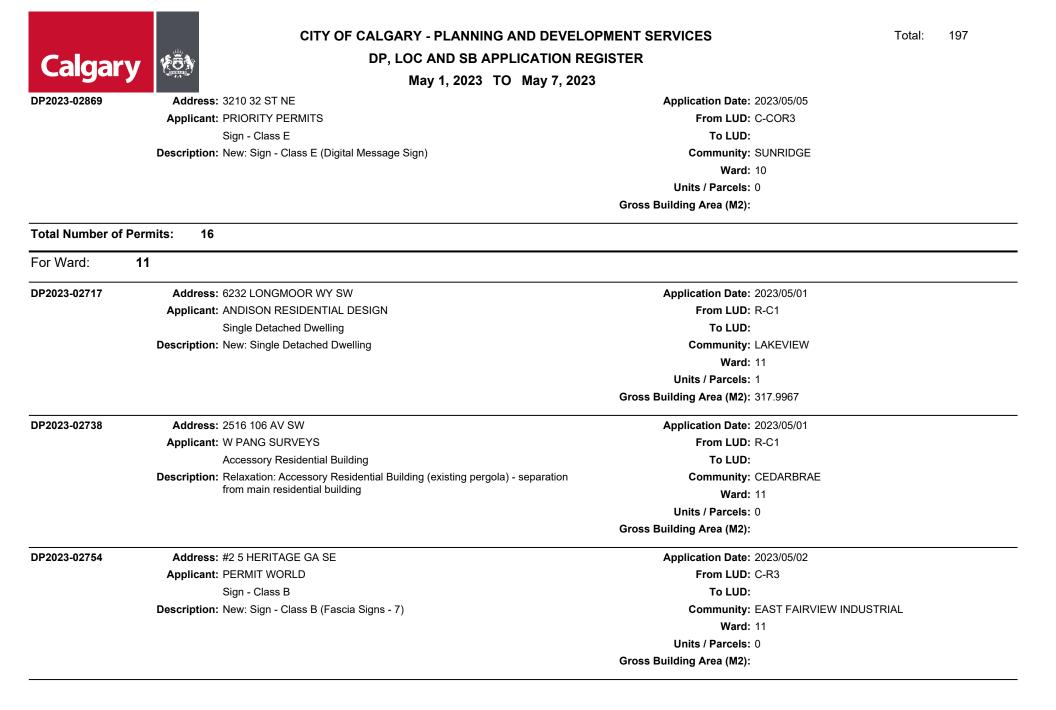
|                    |   |                                  | Total: | 197 |
|--------------------|---|----------------------------------|--------|-----|
| Calgary            | DP, LOC AND SB APPLICATION RE   |                                  |        |     |
|                    | May 1, 2023 TO May 7, 2023  | 6                                |        |     |
| DP2023-02879       | Address: #200 4723 1 ST SW  | Application Date: 2023/05/05     |        |     |
|                    | Applicant: SOTNIK BEAUTY STUDIO   | From LUD: C-O                    |        |     |
|                    | Retail and Consumer Service   | To LUD:                          |        |     |
|                    | Description: Change of Use: Retail and Consumer Service                                 | Community: MANCHESTER            |        |     |
|                    |   | <b>Ward:</b> 09                  |        |     |
|                    |   | Units / Parcels: 0               |        |     |
|                    |   | Gross Building Area (M2):        |        |     |
| DP2023-02881       | Address: 3404 56 AV SE  | Application Date: 2023/05/05     |        |     |
|                    | Applicant: Non Business   | From LUD: I-G                    |        |     |
|                    | General Industrial - Light  | To LUD:                          |        |     |
|                    | Description: Changes to Site Plan: General Industrial - Light (parking reconfiguration) | Community: FOOTHILLS             |        |     |
|                    |   | <b>Ward</b> : 09                 |        |     |
|                    |   | Units / Parcels: 0               |        |     |
|                    |   | Gross Building Area (M2):        |        |     |
| DP2023-02887       | Address: 7011 20 ST SE  | Application Date: 2023/05/05     |        |     |
|                    | Applicant: Non Business   | From LUD: R-C1                   |        |     |
|                    | Single Detached Dwelling  | To LUD:                          |        |     |
|                    | Description: Addition: Single Detached Dwelling (Addition)                              | Community: OGDEN                 |        |     |
|                    |   | <b>Ward</b> : 09                 |        |     |
|                    |   | Units / Parcels: 0               |        |     |
|                    |   | Gross Building Area (M2): 47.379 |        |     |
| DP2023-02897       | Address: #101 7155 57 ST SE   | Application Date: 2023/05/05     |        |     |
|                    | Applicant: PERMIT SOLUTIONS   | From LUD: I-G                    |        |     |
|                    | Sign - Class B  | To LUD:                          |        |     |
|                    | Description: New: Sign - Class B (Fascia Sign)  | Community: GREAT PLAINS          |        |     |
|                    |   | <b>Ward:</b> 09                  |        |     |
|                    |   | Units / Parcels: 0               |        |     |
|                    |   | Gross Building Area (M2):        |        |     |
| Total Number of Pe | rmits: 22   |                                  |        |     |

For Ward: 10

|              | CITY OF CALGARY - PLANNING AND DEVELO   | PMENT SERVICES  | Total:     | 197 |
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| Calgary      | DP, LOC AND SB APPLICATION RE<br>May 1, 2023 TO May 7, 2023   |   | Total: 197 |     |
| DP2023-02722 | Address: 168 RUNDLEHILL DR NE<br>Applicant: Non Business<br>Secondary Suite<br>Description: New: Secondary Suite (basement)   | Application Date: 2023/05/01<br>From LUD: R-C1<br>To LUD:<br>Community: RUNDLE<br>Ward: 10  |            |     |
|              |   | Units / Parcels: 1<br>Gross Building Area (M2): 0   |            |     |
| DP2023-02732 | Address: 835 RUNDLESIDE DR NE<br>Applicant: REMAX REALTY PROFESSIONALS<br>deck<br>Description: Relaxation: deck (existing) - projection into side setback   | Application Date: 2023/05/01<br>From LUD: R-C1<br>To LUD:<br>Community: RUNDLE<br>Ward: 10<br>Units / Parcels: 0<br>Gross Building Area (M2):       |            |     |
| DP2023-02766 | Address: 2420 42 AV NE<br>Applicant: FIVE STAR PERMITS<br>Sign - Class E, Sign - Class C<br>Description: Temporary Use: Sign - Class C (Freestanding Sign), Sign - Class E (Digital<br>Message Sign)                                  | Application Date: 2023/05/02<br>From LUD: I-B<br>To LUD:<br>Community: NORTH AIRWAYS<br>Ward: 10<br>Units / Parcels: 0<br>Gross Building Area (M2): |            |     |
| DP2023-02786 | Address: 2850 HOPEWELL PL NE<br>Applicant: SUTEKI DEVELOPMENTS<br>Private club<br>Description: Changes to Site Plan: Refurbish Building Facade, Fascia Signs (2)<br>Outdoor Patios (4), Freestanding Signs (3), Lanscaping and Fences | Application Date: 2023/05/03<br>From LUD: DC, DC<br>To LUD:<br>Community: HORIZON<br>Ward: 10<br>Units / Parcels: 0<br>Gross Building Area (M2):    |            |     |
| DP2023-02796 | Address: #5 1305 33 ST NE<br>Applicant: Non Business<br>Indoor Recreation Facility<br>Description: Change of Use: Indoor Recreation Facility  | Application Date: 2023/05/03<br>From LUD: I-C<br>To LUD:<br>Community: FRANKLIN<br>Ward: 10<br>Units / Parcels: 0<br>Gross Building Area (M2):      |            |     |

|              | CITY OF CALGARY - PLANNING AND DEVE   | LOPMENT SERVICES             | Total: | 197 |
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| Colgony      | DP, LOC AND SB APPLICATION  | REGISTER                     |        |     |
| Calgary      | May 1, 2023 TO May 7, 2   |                              |        |     |
| DP2023-02813 | Address: 4040 13 AV NE  | Application Date: 2023/05/03 |        |     |
|              | Applicant: Non Business   | From LUD: R-C1               |        |     |
|              | Secondary Suite   | To LUD:                      |        |     |
|              | Description: New: Secondary Suite (basement) - avpa                                 | Community: MARLBOROUGH       |        |     |
|              |   | <b>Ward:</b> 10              |        |     |
|              |   | Units / Parcels: 1           |        |     |
|              |   | Gross Building Area (M2): 0  |        |     |
| DP2023-02815 | Address: 27 TEMPLERIDGE BA NE   | Application Date: 2023/05/03 |        |     |
|              | Applicant: IBBY DETAILING   | From LUD: R-C1               |        |     |
|              | Home Occupation - Class 2   | To LUD:                      |        |     |
|              | Description: Temporary Use: Home Occupation - Class 2 (Car Detailing)               | Community: TEMPLE            |        |     |
|              |   | <b>Ward:</b> 10              |        |     |
|              |   | Units / Parcels: 0           |        |     |
|              |   | Gross Building Area (M2): 0  |        |     |
| DP2023-02816 | Address: 40 TEMPLEHILL BA NE  | Application Date: 2023/05/04 |        |     |
|              | Applicant: ALI'S DETAILING  | From LUD: R-C1               |        |     |
|              | Home Occupation - Class 2   | To LUD:                      |        |     |
|              | Description: Temporary Use: Home Occupation - Class 2 (Car Detailing)               | Community: TEMPLE            |        |     |
|              |   | <b>Ward:</b> 10              |        |     |
|              |   | Units / Parcels: 0           |        |     |
|              |   | Gross Building Area (M2): 0  |        |     |
| DP2023-02843 | Address: #310 433 MARLBOROUGH WY NE   | Application Date: 2023/05/04 |        |     |
|              | Applicant: BLUE PLANET APPAREL AND TEXTILES   | From LUD: C-R2               |        |     |
|              | Retail and Consumer Service   | To LUD:                      |        |     |
|              | Description: Change of Use: Retail and Consumer Service                             | Community: MARLBOROUGH       |        |     |
|              |   | <b>Ward:</b> 10              |        |     |
|              |   | Units / Parcels: 0           |        |     |
|              |   | Gross Building Area (M2):    |        |     |
| DP2023-02847 | Address: 2307 CENTRE AV SE  | Application Date: 2023/05/04 |        |     |
|              | Applicant: OUTFRONT MEDIA CANADA  | From LUD: I-G                |        |     |
|              | Sign - Class F  | To LUD:                      |        |     |
|              | Description: Temporary Use: Sign - Class F (Third Party Advertising Sign) - 5 years | Community: MAYLAND           |        |     |
|              |   | <b>Ward:</b> 10              |        |     |
|              |   | Units / Parcels: 0           |        |     |
|              |   | Gross Building Area (M2):    |        |     |

|              | CITY OF CALGARY - PLANNING AND DEVEL  | OPMENT SERVICES              | Total: | 197 |
|--------------|---|------------------------------|--------|-----|
|              |   |                              |        |     |
| Calgary      | May 1, 2023 TO May 7, 20  |                              |        |     |
| DP2023-02848 | Address: 2364 20 AV NE  | Application Date: 2023/05/04 |        |     |
|              | Applicant: OUTFRONT MEDIA CANADA  | From LUD: I-G                |        |     |
|              | Sign - Class F  | To LUD:                      |        |     |
|              | Description: Temporary Use: Sign - Class F (Third Party Advertising Sign)         | Community: SOUTH AIRWAYS     |        |     |
|              |   | <b>Ward:</b> 10              |        |     |
|              |   | Units / Parcels: 0           |        |     |
|              |   | Gross Building Area (M2):    |        |     |
| DP2023-02858 | Address: 2504 7 AV NE   | Application Date: 2023/05/04 |        |     |
|              | Applicant: Non Business   | From LUD: I-C                |        |     |
|              | Sign - Class G  | To LUD:                      |        |     |
|              | Description: Temporary Use: Sign - Class G (Digital Third Party Advertising Sign) | Community: MERIDIAN          |        |     |
|              |   | <b>Ward:</b> 10              |        |     |
|              |   | Units / Parcels: 0           |        |     |
|              |   | Gross Building Area (M2):    |        |     |
| DP2023-02860 | Address: 228 PINECREST CR NE  | Application Date: 2023/05/04 |        |     |
|              | Applicant: SUPERIOR DRAFTING & DESIGN   | From LUD: R-C1               |        |     |
|              | Home Occupation - Class 2   | To LUD:                      |        |     |
|              | <b>Description:</b> Temporary Use: Home Occupation - Class 2 (Automotive Repair)  | Community: PINERIDGE         |        |     |
|              |   | <b>Ward:</b> 10              |        |     |
|              |   | Units / Parcels: 0           |        |     |
|              |   | Gross Building Area (M2): 0  |        |     |
| DP2023-02861 | Address: #335 3545 32 AV NE   | Application Date: 2023/05/04 |        |     |
|              | Applicant: DND DEVELOPMENTS   | From LUD: C-C2               |        |     |
|              | Retail and Consumer Service   | To LUD:                      |        |     |
|              | Description: Change of Use: Retail and Consumer Service                           | Community: SUNRIDGE          |        |     |
|              |   | <b>Ward:</b> 10              |        |     |
|              |   | Units / Parcels: 0           |        |     |
|              |   | Gross Building Area (M2):    |        |     |
| DP2023-02867 | Address: 3210 32 ST NE  | Application Date: 2023/05/05 |        |     |
|              | Applicant: PRIORITY PERMITS   | From LUD: C-COR3             |        |     |
|              | Sign - Class B  | To LUD:                      |        |     |
|              | <b>Description:</b> New: Sign - Class B (Fascia Signs - 2)                        | Community: SUNRIDGE          |        |     |
|              |   | <b>Ward:</b> 10              |        |     |
|              |   | Units / Parcels: 0           |        |     |
|              |   | Gross Building Area (M2):    |        |     |



|               | CITY OF CALGARY - PLANNING AND DEVELO  | DPMENT SERVICES                    | Total:       | 197 |
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| Calgary       | DP, LOC AND SB APPLICATION RE<br>May 1, 2023 TO May 7, 2023  |                                    |              |     |
| DP2023-02755  | Address: 42 DOUGLAS WOODS WY SE  | Application Date: 2023/05/02       |              |     |
| DI 1010 01100 | Applicant: ARC SURVEYS   | From LUD: R-C1N                    |              |     |
|               | deck   | To LUD:                            |              |     |
|               | <b>Description:</b> Relaxation: deck (existing) - projection into rear setback   | Community: DOUGLASDALE             | /GLEN        |     |
|               |  | Ward: 11                           |              |     |
|               |  | Units / Parcels: 0                 |              |     |
|               |  | Gross Building Area (M2):          |              |     |
| DP2023-02773  | Address: #240 125 OAKMOOR PZ SW  | Application Date: 2023/05/02       |              |     |
|               | Applicant: HIGHLANDER CONSTRUCTION   | From LUD: DC                       |              |     |
|               | Fitness Centre   | To LUD:                            |              |     |
|               | Description: Change of Use: Fitness Centre   | Community: OAKRIDGE                |              |     |
|               |  | <b>Ward:</b> 11                    |              |     |
|               |  | Units / Parcels: 0                 |              |     |
|               |  | Gross Building Area (M2):          |              |     |
| DP2023-02778  | Address: #A 7245 12 ST SE  | Application Date: 2023/05/02       |              |     |
|               | Applicant: WE CAMPERS  | From LUD: I-C                      |              |     |
|               | Child Care Service   | To LUD:                            |              |     |
|               | <b>Description:</b> Change of Use: Child Care Service (260 children); Exterior Renovations:  | Community: EAST FAIRVIEW           | / INDUSTRIAL |     |
|               | Child Care Service (New windows)   | <b>Ward:</b> 11                    |              |     |
|               |  | Units / Parcels: 0                 |              |     |
|               |  | Gross Building Area (M2):          |              |     |
| DP2023-02785  | Address: 116 MALIBOU RD SW   | Application Date: 2023/05/03       |              |     |
|               | Applicant: AMAYA ARCHITECTURAL DESIGN  | From LUD: R-C1                     |              |     |
|               | Contextual Single Detached Dwelling  | To LUD:                            |              |     |
|               | Description: New: Contextual Single Detached Dwelling  | Community: MAYFAIR                 |              |     |
|               |  | <b>Ward:</b> 11                    |              |     |
|               |  | Units / Parcels: 1                 |              |     |
|               |  | Gross Building Area (M2): 321.0624 |              |     |
| DP2023-02790  | Address: 809 WILLINGDON BV SE  | Application Date: 2023/05/03       |              |     |
|               | Applicant: LA SOCIETE POMMES DE REINETTE DAYCARE   | From LUD: S-SPR                    |              |     |
|               | Child Care Service   | To LUD:                            |              |     |
|               | <b>Description:</b> Change of Use: Child Care Service (increase to existing preschool, out of school care and daycare, 154 children) | Community: WILLOW PARK             |              |     |
|               | School care and daycare, 104 Children  | <b>Ward</b> : 11                   |              |     |
|               |  | Units / Parcels: 0                 |              |     |
|               |  | Gross Building Area (M2):          |              |     |

|              | CITY OF CALGARY - PLANNING AND DEVELO   | PMENT SERVICES  | Total: | 197 |
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| Calgary      | DP, LOC AND SB APPLICATION RE   | GISTER  |        |     |
| Calgary      | May 1, 2023 TO May 7, 2023  | 3   |        |     |
| DP2023-02793 | Address: 9116 MACLEOD TR SE<br>Applicant: NEOTERIC ARCHITECTURE<br>Outdoor Cafe<br>Description: Changes to Site Plan: Outdoor Cafe (south elevation)  | Application Date: 2023/05/03<br>From LUD: C-COR3<br>To LUD:<br>Community: ACADIA<br>Ward: 11<br>Units / Parcels: 0  |        |     |
|              |   | Gross Building Area (M2):   |        |     |
| DP2023-02803 | Address: #2 100 ANDERSON RD SE<br>Applicant: FIVE STAR PERMITS<br>Sign - Class C, Sign - Class B<br>Description: New: Sign - Class B (Fascia Signs - 4), Sign - Class C (Freestanding Sign)                     | Application Date: 2023/05/03<br>From LUD: C-COR3, C-O, C-R2<br>To LUD:<br>Community: WILLOW PARK<br>Ward: 11<br>Units / Parcels: 0<br>Gross Building Area (M2): |        |     |
| DP2023-02820 | Address: 2852 CEDARBRAE DR SW<br>Applicant: Non Business<br>Secondary Suite<br>Description: New: Secondary Suite (Basement)   | Application Date: 2023/05/04<br>From LUD: R-C1<br>To LUD:<br>Community: CEDARBRAE<br>Ward: 11<br>Units / Parcels: 1<br>Gross Building Area (M2): 105.7202       |        |     |
| DP2023-02824 | Address: 5631 LODGE CR SW<br>Applicant: G K DEVELOPMENTS<br>Accessory Residential Building<br>Description: New: Accessory Residential Building - rooftop; Deck - height, projection<br>into rear & side setback | Application Date: 2023/05/04<br>From LUD: R-C1<br>To LUD:<br>Community: LAKEVIEW<br>Ward: 11<br>Units / Parcels: 0<br>Gross Building Area (M2): 0               |        |     |
| DP2023-02825 | Address: 27 LANEHAM PL SW<br>Applicant: JONES GEOMATICS<br>Single Detached Dwelling<br>Description: Relaxation: Relaxation: eaves (existing) - projection into side setback                                     | Application Date: 2023/05/04<br>From LUD: R-C1<br>To LUD:<br>Community: NORTH GLENMORE P<br>Ward: 11<br>Units / Parcels: 0<br>Gross Building Area (M2):         | ARK    |     |

|              | CITY OF CALGARY - PLANNING AND DEVEL  | OPMENT SERVICES                | Total: | 197 |
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| Calgary      | DP, LOC AND SB APPLICATION R<br>May 1, 2023 TO May 7, 202                                   |                                |        |     |
| DP2023-02841 | Address: 9365 23 ST SE  | Application Date: 2023/05/04   |        |     |
|              | Applicant: Non Business   | From LUD: DC                   |        |     |
|              | Sign - Class B  | To LUD:                        |        |     |
|              | Description: New: Sign - Class B (Fascia Sign)  | Community: RIVERBEND           |        |     |
|              |   | <b>Ward:</b> 11                |        |     |
|              |   | Units / Parcels: 0             |        |     |
|              |   | Gross Building Area (M2):      |        |     |
| DP2023-02868 | Address: 9527 ACADEMY DR SE   | Application Date: 2023/05/05   |        |     |
|              | Applicant: AXIOM GEOMATICS  | From LUD: R-C1                 |        |     |
|              | Single Detached Dwelling  | To LUD:                        |        |     |
|              | <b>Description:</b> Relaxation: Single Detached Dwelling (existing) - building setback from | Community: ACADIA              |        |     |
|              | side property line  | <b>Ward:</b> 11                |        |     |
|              |   | Units / Parcels: 0             |        |     |
|              |   | Gross Building Area (M2):      |        |     |
| DP2023-02874 | Address: 7335 FLINT RD SE   | Application Date: 2023/05/05   |        |     |
|              | Applicant: Non Business   | From LUD: I-G                  |        |     |
|              | Instructional Facility  | To LUD:                        |        |     |
|              | <b>Description:</b> Changes to Site Plan: Instructional Facility (new fence and parking     | Community: FAIRVIEW INDUSTRIAL |        |     |
|              | reconfiguration)  | <b>Ward:</b> 11                |        |     |
|              |   | Units / Parcels: 0             |        |     |
|              |   | Gross Building Area (M2):      |        |     |
| DP2023-02875 | Address: #20 9620 ELBOW DR SW   | Application Date: 2023/05/05   |        |     |
|              | Applicant: STONYSLOPE BREWING COMPANY   | From LUD: C-N2                 |        |     |
|              | Outdoor Cafe  | To LUD:                        |        |     |
|              | Description: Changes to Site Plan: Outdoor Cafe (adjacent to Haventhurst CR SW)             | Community: HAYSBORO            |        |     |
|              |   | <b>Ward:</b> 11                |        |     |
|              |   | Units / Parcels: 0             |        |     |
|              |   | Gross Building Area (M2):      |        |     |
| DP2023-02882 | Address: 570 SOUTHLAND DR SW  | Application Date: 2023/05/05   |        |     |
|              | Applicant: Non Business   | From LUD: I-G                  |        |     |
|              | Sign - Class G  | To LUD:                        |        |     |
|              | Description: Temporary Use: Sign - Class G (Digital Third Party Advertising Sign)           | Community: HAYSBORO            |        |     |
|              |   | <b>Ward:</b> 11                |        |     |
|              |   | Units / Parcels: 0             |        |     |
|              |   | Gross Building Area (M2):      |        |     |
|              |   |                                |        |     |

|              |              |  |                           |                     | Totol  | 107 |
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|              | - 11/1-      | CITY OF CALGARY - PLANNING AND DEVELO  |                           |                     | Total: | 197 |
| Calgary      | (CONTAINS)   | DP, LOC AND SB APPLICATION RE  |                           |                     |        |     |
|              | - m -        | May 1, 2023 TO May 7, 2023   | 3                         |                     |        |     |
| LOC2023-0126 | Address:     | 2139 51 AV SW  | Application Date:         | 2023/05/05          |        |     |
|              | Applicant:   | TULLOCH GEOMATICS ALBERTA  | From LUD:                 |                     |        |     |
|              |              |  | To LUD:                   |                     |        |     |
|              | Description: | Land Use Amendment to accommodate R-CG   | -                         | NORTH GLENMORE PARK | K      |     |
|              |              |  | Ward:                     |                     |        |     |
|              |              |  | Units / Parcels:          |                     |        |     |
|              |              |  | Gross Building Area (M2): | 0                   |        |     |
| DP2023-02888 | Address:     | 9935 ELBOW DR SW   | Application Date:         | 2023/05/05          |        |     |
|              | Applicant:   | OPUS CORPORATION   | From LUD:                 | C-COR1              |        |     |
|              |              | Liquor Store, Dwelling Unit, Retail and Consumer Service, Restaurant:<br>Food Service Only, Restaurant: Licensed | To LUD:                   |                     |        |     |
|              | Description: | New: Liquor Store, Dwelling Unit (86 units), Retail and Consumer Service,  | Community:                | SOUTHWOOD           |        |     |
|              |              | Restaurant: Food service only, Restaurant: Licensed  | Ward:                     | 11                  |        |     |
|              |              |  | Units / Parcels:          |                     |        |     |
|              |              |  | Gross Building Area (M2): | 1484                |        |     |
| DP2023-02890 | Address:     | #89 100 ANDERSON RD SE   | Application Date:         | 2023/05/05          |        |     |
|              | Applicant:   | AVANICA FURNITURE  | From LUD:                 | C-COR3, C-O, C-R2   |        |     |
|              |              | Retail and Consumer Service  | To LUD:                   |                     |        |     |
|              | Description: | Change of Use: Retail and Consumer Service   | Community:                | WILLOW PARK         |        |     |
|              |              |  | Ward:                     | 11                  |        |     |
|              |              |  | Units / Parcels:          | 0                   |        |     |
|              |              |  | Gross Building Area (M2): |                     |        |     |
| DP2023-02893 | Address:     | #1050 10201 SOUTHPORT RD SW  | Application Date:         | 2023/05/05          |        |     |
|              | Applicant:   | Non Business   | From LUD:                 | C-0                 |        |     |
|              |              | Office   | To LUD:                   |                     |        |     |
|              | Description: | Change of Use: Office  | Community:                | SOUTHWOOD           |        |     |
|              |              |  | Ward:                     | 11                  |        |     |
|              |              |  | Units / Parcels:          | 0                   |        |     |
|              |              |  | Gross Building Area (M2): |                     |        |     |
| DP2023-02898 | Address:     | 52 HUTTON PL SW  | Application Date:         | 2023/05/06          |        |     |
|              | Applicant:   | Non Business   | From LUD:                 | R-C1                |        |     |
|              |              | Secondary Suite  | To LUD:                   |                     |        |     |
|              | Description: | New: Secondary Suite (Secondary Suite)   | Community:                | HAYSBORO            |        |     |
|              |              |  | Ward:                     | 11                  |        |     |
|              |              |  | Units / Parcels:          | 1                   |        |     |
|              |              |  | Gross Building Area (M2): | 0                   |        |     |



### CITY OF CALGARY - PLANNING AND DEVELOPMENT SERVICES

DP, LOC AND SB APPLICATION REGISTER

| For Ward:    | 12  |                              |  |
|--------------|---|------------------------------|--|
| DP2023-02737 | Address: 828 PRESTWICK CI SE  | Application Date: 2023/05/01 |  |
|              | Applicant: ABSOLUTE SURVEYS 1   | From LUD: R-1N               |  |
|              | Single Detached Dwelling  | To LUD:                      |  |
|              | Description: Relaxation: Single Detached Dwelling (existing) - building setback from    | Community: MCKENZIE TOWNE    |  |
|              | side property line  | <b>Ward</b> : 12             |  |
|              |   | Units / Parcels: 0           |  |
|              |   | Gross Building Area (M2):    |  |
| DP2023-02740 | Address: 195 COPPERFIELD CL SE  | Application Date: 2023/05/01 |  |
|              | Applicant: W PANG SURVEYS   | From LUD: R-1N               |  |
|              | Accessory Residential Building  | To LUD:                      |  |
|              | Description: Relaxation: Accessory Residential Building (existing pergola) - separation | Community: COPPERFIELD       |  |
|              | to main residential building  | <b>Ward:</b> 12              |  |
|              |   | Units / Parcels: 0           |  |
|              | Gross Building Area (M2):   |                              |  |
| DP2023-02742 | Address: 15 MASTERS SQ SE   | Application Date: 2023/05/01 |  |
|              | Applicant: INSPIRE REHABILITATION   | From LUD: R-2M               |  |
|              | Home Occupation - Class 2   | To LUD:                      |  |
|              | Description: Temporary Use: Home Occupation - Class 2 (Physiotherapy)                   | Community: MAHOGANY          |  |
|              |   | <b>Ward:</b> 12              |  |
|              |   | Units / Parcels: 0           |  |
|              |   | Gross Building Area (M2):    |  |
| DP2023-02746 | Address: 257 AUBURN CREST WY SE   | Application Date: 2023/05/01 |  |
|              | Applicant: Non Business   | From LUD: R-1N               |  |
|              | Single Detached Dwelling  | To LUD:                      |  |
|              | Description: Relaxation: driveway - width   | Community: AUBURN BAY        |  |
|              |   | <b>Ward:</b> 12              |  |
|              |   | Units / Parcels: 0           |  |
|              |   | Gross Building Area (M2): 0  |  |

| Calgary      | CITY OF CALGARY - PLANNING AND DEVELO<br>DP, LOC AND SB APPLICATION REC<br>May 1, 2023 TO May 7, 2023 | GISTER                       | Total: 197           |
|--------------|---|------------------------------|----------------------|
| DP2023-02751 | Address: 1180 BRIGHTONCREST GR SE   | Application Date: 2023/05/01 |                      |
|              | Applicant: Non Business   | From LUD: R-1N               |                      |
|              | Secondary Suite   | To LUD:                      |                      |
|              | Description: New: Secondary Suite (basement)  | Community: NEW BRIGHTO       | N                    |
|              |   | <b>Ward:</b> 12              |                      |
|              |   | Units / Parcels: 1           |                      |
|              |   | Gross Building Area (M2): 0  |                      |
| DP2023-02770 | Address: 19655 SETON WY SE  | Application Date: 2023/05/02 |                      |
|              | Applicant: Non Business   | From LUD: C-R3               |                      |
|              | Outdoor Cafe, Restaurant: Licensed  | To LUD:                      |                      |
|              | Description: Changes to Site Plan: Outdoor Cafe, Change of Use: Restaurant: Licensed                  | Community: SETON             |                      |
|              |   | Ward: 12                     |                      |
|              |   | Units / Parcels: 0           |                      |
|              |   | Gross Building Area (M2):    |                      |
| DP2023-02794 | Address: 10 DUFFERIN PL SE  | Application Date: 2023/05/03 |                      |
|              | Applicant: Non Business   | From LUD: I-G                |                      |
|              | Sign - Class C  | To LUD:                      |                      |
|              | Description: New: Sign - Class C (Freestanding Signs - 2)   | Community: EAST SHEPARI      | D INDUSTRIAL         |
|              |   | <b>Ward:</b> 12              |                      |
|              |   | Units / Parcels: 0           |                      |
|              |   | Gross Building Area (M2):    |                      |
| DP2023-02830 | Address: #1530 80 MAHOGANY RD SE  | Application Date: 2023/05/04 |                      |
|              | Applicant: Non Business   | From LUD: C-C2               |                      |
|              | Sign - Class B  | To LUD:                      |                      |
|              | Description: New: Sign - Class B (Fascia Sign-1)  | Community: MAHOGANY          |                      |
|              |   | Ward: 12                     |                      |
|              |   | Units / Parcels: 0           |                      |
|              |   | Gross Building Area (M2):    |                      |
| DP2023-02831 | Address: 11909 148 AV SE  | Application Date: 2023/05/04 |                      |
|              | Applicant: 2084682 ALBERTA  | From LUD: S-FUD              |                      |
|              | Vehicle Storage   | To LUD:                      |                      |
|              | Description: Change of Use: Vehicle Storage   | Community: RESIDUAL WAR      | RD 12 - SUB AREA 12L |
|              |   | <b>Ward:</b> 12              |                      |
|              |   | Units / Parcels: 0           |                      |
|              |   | Gross Building Area (M2):    |                      |

|              | CITY OF CALGARY - PLANNING AND DEVELO   |                              | Total: | 197 |
|--------------|---|------------------------------|--------|-----|
| Calgary      | DP, LOC AND SB APPLICATION RE   | GISTER                       |        |     |
|              | May 1, 2023 TO May 7, 2023  |                              |        |     |
| LOC2023-0124 | Address: 19610 72 ST SE   | Application Date: 2023/05/04 |        |     |
|              | Applicant: B&A  | From LUD:                    |        |     |
|              |   | To LUD:                      |        |     |
|              | Description: Land Use Amendment to accommodate R-1N   | Community: RANGEVIEW         |        |     |
|              |   | <b>Ward:</b> 12              |        |     |
|              |   | Units / Parcels: 0           |        |     |
|              |   | Gross Building Area (M2): 0  |        |     |
| DP2023-02845 | Address: 150 MASTERS TC SE  | Application Date: 2023/05/04 |        |     |
|              | Applicant: 838 CONTRACTING  | From LUD: R-1N               |        |     |
|              | deck  | To LUD:                      |        |     |
|              | <b>Description:</b> Relaxation: deck (existing) - projection into side setback area; projection | Community: MAHOGANY          |        |     |
|              | into rear setback area  | <b>Ward:</b> 12              |        |     |
|              |   | Units / Parcels: 0           |        |     |
|              |   | Gross Building Area (M2):    |        |     |
| DP2023-02855 | Address: 35 MAHOGANY GV SE  | Application Date: 2023/05/04 |        |     |
|              | Applicant: PHAN, ANDREW   | From LUD: R-1N               |        |     |
|              | deck  | To LUD:                      |        |     |
|              | Description: Relaxation: deck - projection into side setback area                               | Community: MAHOGANY          |        |     |
|              |   | <b>Ward:</b> 12              |        |     |
|              |   | Units / Parcels: 0           |        |     |
|              |   | Gross Building Area (M2):    |        |     |
| DP2023-02883 | Address: #620 26 MCKENZIE TOWNE GA SE   | Application Date: 2023/05/05 |        |     |
|              | Applicant: Non Business   | From LUD: DC                 |        |     |
|              | Sign - Class B  | To LUD:                      |        |     |
|              | <b>Description:</b> New: Sign - Class B (Fascia Signs - 3)                                      | Community: MCKENZIE TOWNE    |        |     |
|              |   | <b>Ward:</b> 12              |        |     |
|              |   | Units / Parcels: 0           |        |     |
|              |   | Gross Building Area (M2):    |        |     |
| DP2023-02903 | Address: 502 MAHOGANY MR SE   | Application Date: 2023/05/07 |        |     |
|              | Applicant: Non Business   | From LUD: R-1                |        |     |
|              | Secondary Suite   | To LUD:                      |        |     |
|              | Description: New: Secondary Suite (Secondary Suite)   | Community: MAHOGANY          |        |     |
|              |   | <b>Ward:</b> 12              |        |     |
|              |   | Units / Parcels: 1           |        |     |
|              |   | Gross Building Area (M2): 0  |        |     |



## CITY OF CALGARY - PLANNING AND DEVELOPMENT SERVICES DP, LOC AND SB APPLICATION REGISTER May 1, 2023 TO May 7, 2023

|              | Applicant: INTEGRITY SIGNS<br>Sign - Class B                                    | From LUD: C-R3<br>To LUD:                     |  |
|--------------|---|---|--|
| DP2023-02789 | Address: #101 250 SHAWVILLE BV SE   | Application Date: 2023/05/03                  |  |
|              |   |   |  |
|              |   | Gross Building Area (M2): 0                   |  |
|              |   | Units / Parcels: 0                            |  |
|              |   | <b>Ward:</b> 13                               |  |
|              | Description: Land Use Amendment to accommodate Secondary Suite                  | Community: BRIDLEWOOD                         |  |
|              |   | To LUD:                                       |  |
|              | Applicant: Non Business   | From LUD:                                     |  |
| LOC2023-0121 | Address: 288 BRIDLEWOOD AV SW   | Application Date: 2023/05/02                  |  |
|              |   |   |  |
|              |   | Gross Building Area (M2):                     |  |
|              |   | Units / Parcels: 0                            |  |
|              |   | <b>Ward</b> : 13                              |  |
|              | Description: Relaxation: deck (existing) - projection into rear setback         | Community: EVERGREEN                          |  |
|              | deck  | To LUD:                                       |  |
|              | Applicant: ALLEN, DANIEL A  | From LUD: R-1N                                |  |
| DP2023-02726 | Address: 90 EVERWOODS LI SW   | Application Date: 2023/05/01                  |  |
|              |   | Gross Building Area (M2):                     |  |
|              |   | Units / Parcels: 57                           |  |
|              |   | <b>Ward:</b> 13                               |  |
|              | <b>Description:</b> New: Single Detached Dwelling (Tract Development: 57 units) | Community: SHAWNEE SLOPES                     |  |
|              | Single Detached Dwelling  | To LUD:                                       |  |
|              | Applicant: Non Business   | From LUD: R-C1s, DC, R-C1, S-UN, S-SPR, S-CRI |  |
|              | Address: 820 JAMES MCKEVITT RD SW   | Application Date: 2023/05/01                  |  |

Total: 197

| Applicant: Non Business<br>Other Single<br>Description: Tentative Pla<br>Properties<br>OP2023-02850<br>Address: 45 SHAWFIE<br>Applicant: Non Business<br>Backyard Sui<br>Description: New: Backyard<br>OP2023-02885<br>Address: 16 WOODGL<br>Applicant: MIGUEL HEI<br>Home Occup<br>Description: Temporary U   |  |   |      |
|--|--|---|------|
| SB2023-0137       Address: 507 210 AV S         Applicant: Non Business       Other Single         Description: Tentative Pla       Properties         Properties       Properties         DP2023-02850       Address: 45 SHAWFIE         Applicant: Non Business       Backyard Sui         Description: New: Backyard       Description: New: Backyard         DP2023-02885       Address: 16 WOODGL         Applicant: MIGUEL HEL       Home Occup         Description: Temporary U       Description: Temporary U         DP2023-02892       Address: 228 BELMON | SW<br>s<br>e detached dwelling, Semi detached dwelling, Multi Family | Application Date: 2023/05/04<br>From LUD: R-G, M-1, S-CRI, S-SPR<br>To LUD: |      |
| Applicant: Non Business<br>Other Single<br>Description: Tentative Pla<br>Properties<br>DP2023-02850<br>Address: 45 SHAWFIE<br>Applicant: Non Business<br>Backyard Sui<br>Description: New: Backyard<br>DP2023-02885<br>Address: 16 WOODGL<br>Applicant: MIGUEL HEL<br>Home Occup<br>Description: Temporary U   | s<br>e detached dwelling, Semi detached dwelling, Multi Family       | From LUD: R-G, M-1, S-CRI, S-SPR<br>To LUD:                                 |      |
| DP2023-02850 Address: 45 SHAWFIE<br>Applicant: Non Busines:<br>Backyard Sui<br>Description: New: Backyard<br>Description: New: Backyard<br>DP2023-02885 Address: 16 WOODGL<br>Applicant: MIGUEL HEL<br>Home Occup<br>Description: Temporary U  | e detached dwelling, Semi detached dwelling, Multi Family            | To LUD:   |      |
| DP2023-02850 Address: 45 SHAWFIE<br>Applicant: Non Business<br>Backyard Sui<br>Description: New: Backyard<br>DP2023-02885 Address: 16 WOODGL<br>Applicant: MIGUEL HEL<br>Home Occup<br>Description: Temporary U  |  |   |      |
| DP2023-02850 Address: 45 SHAWFIE<br>Applicant: Non Business<br>Backyard Sui<br>Description: New: Backyard<br>DP2023-02885 Address: 16 WOODGL<br>Applicant: MIGUEL HEI<br>Home Occup<br>Description: Temporary U  | - Contorming - Pine CREEK 6 - Section 955 Anthem                     | Community: PINE CREEK   |      |
| DP2023-02850<br>Address: 45 SHAWFIE<br>Applicant: Non Business<br>Backyard Sui<br>Description: New: Backyard<br>DP2023-02885<br>Address: 16 WOODGL<br>Applicant: MIGUEL HEI<br>Home Occup<br>Description: Temporary U  |  | Ward: 13  |      |
| Applicant: Non Busines:<br>Backyard Sui<br>Description: New: Backyard<br>OP2023-02885<br>Address: 16 WOODGL<br>Applicant: MIGUEL HEL<br>Home Occup<br>Description: Temporary U<br>OP2023-02892<br>Address: 228 BELMON  |  | Units / Parcels: 59   |      |
| Applicant: Non Busines:<br>Backyard Sui<br>Description: New: Backyard<br>OP2023-02885<br>Address: 16 WOODGL<br>Applicant: MIGUEL HEL<br>Home Occup<br>Description: Temporary U<br>DP2023-02892<br>Address: 228 BELMON  |  |   |      |
| Applicant: Non Busines:<br>Backyard Sui<br>Description: New: Backyard<br>OP2023-02885<br>Address: 16 WOODGL<br>Applicant: MIGUEL HEL<br>Home Occup<br>Description: Temporary U<br>OP2023-02892<br>Address: 228 BELMON  |  | Gross Building Area (M2): 2.918   |      |
| Backyard Sui<br>Description: New: Backyard<br>DP2023-02885<br>Address: 16 WOODGL<br>Applicant: MIGUEL HEI<br>Home Occup<br>Description: Temporary U<br>DP2023-02892<br>Address: 228 BELMON   | LD WY SW   | Application Date: 2023/05/04  | <br> |
| DP2023-02885 Address: 16 WOODGL<br>Applicant: MIGUEL HEL<br>Home Occup<br>Description: Temporary U<br>DP2023-02892 Address: 228 BELMON   | 3  | From LUD: R-C1  |      |
| DP2023-02885 Address: 16 WOODGL<br>Applicant: MIGUEL HEL<br>Home Occup<br>Description: Temporary U<br>DP2023-02892 Address: 228 BELMON   | te   | To LUD:   |      |
| Applicant: MIGUEL HEI<br>Home Occup<br>Description: Temporary U<br>DP2023-02892 Address: 228 BELMON  | rd Suite   | Community: SHAWNESSY  |      |
| Applicant: MIGUEL HEI<br>Home Occup<br>Description: Temporary U<br>DP2023-02892 Address: 228 BELMON  |  | <b>Ward:</b> 13   |      |
| Applicant: MIGUEL HEI<br>Home Occup<br>Description: Temporary U<br>DP2023-02892 Address: 228 BELMON  |  | Units / Parcels: 1  |      |
| Applicant: MIGUEL HEI<br>Home Occup<br>Description: Temporary U<br>DP2023-02892 Address: 228 BELMON  |  | Gross Building Area (M2): 0   |      |
| Home Occup<br>Description: Temporary U<br>DP2023-02892 Address: 228 BELMON   | EN CI SW   | Application Date: 2023/05/05  |      |
| Description: Temporary U DP2023-02892 Address: 228 BELMON  | LER  | From LUD: R-C1  |      |
| DP2023-02892 Address: 228 BELMON   | ation - Class 2  | To LUD:   |      |
|  | se: Home Occupation - Class 2 (Contractor)                           | Community: WOODBINE   |      |
|  |  | <b>Ward:</b> 13   |      |
|  |  | Units / Parcels: 0  |      |
|  |  | Gross Building Area (M2):   |      |
| Applicant: Non Busines   | IT BV SW   | Application Date: 2023/05/05  |      |
| reprisenter Busines  | 3  | From LUD: R-1N  |      |
| Secondary S  | uite   | To LUD:   |      |
| Description: New: Second   | lary Suite (Secondary Suite)   | Community: BELMONT  |      |
|  |  | <b>Ward:</b> 13   |      |
|  |  | Units / Parcels: 1  |      |
|  |  | Gross Building Area (M2): 0   |      |

For Ward: 14

| Calgary      | CITY OF CALGARY - PLANNING AND DEVE<br>DP, LOC AND SB APPLICATION<br>May 1, 2023 TO May 7, 2  | REGISTER   | Total: | 197 |
|--------------|---|--|--------|-----|
| DP2023-02716 | Address: 43 MIDVALLEY RI SE<br>Applicant: Non Business<br>Secondary Suite<br>Description: New: Secondary Suite (basement) - suite parking                                     | Application Date: 2023/05/01<br>From LUD: R-C2<br>To LUD:<br>Community: MIDNAPORE<br>Ward: 14<br>Units / Parcels: 1<br>Gross Building Area (M2): 0     |        |     |
| DP2023-02744 | Address: 173 MT DOUGLAS CI SE<br>Applicant: Non Business<br>Secondary Suite<br>Description: New: Secondary Suite (basement) - parking stall size                              | Application Date: 2023/05/01<br>From LUD: R-C1<br>To LUD:<br>Community: MCKENZIE LAKE<br>Ward: 14<br>Units / Parcels: 1<br>Gross Building Area (M2): 0 |        |     |
| DP2023-02776 | Address: 15220 SHAW RD SE<br>Applicant: RICK BALBI ARCHITECT<br>Vehicle Sales - Major<br>Description: Exterior Renovations: Vehicle Sales - Major (refurbish building facade) | Application Date: 2023/05/02<br>From LUD: C-COR3<br>To LUD:<br>Community: MIDNAPORE<br>Ward: 14<br>Units / Parcels: 0<br>Gross Building Area (M2):     |        |     |
| DP2023-02802 | Address: #220A 15229 BANNISTER RD SE<br>Applicant: 3 LINES TATTOO<br>Other<br>Description: Change of Use: Other   | Application Date: 2023/05/03<br>From LUD: DC<br>To LUD:<br>Community: MIDNAPORE<br>Ward: 14<br>Units / Parcels: 0<br>Gross Building Area (M2):         |        |     |
| DP2023-02806 | Address: 72 CHAPARRAL DR SE<br>Applicant: HAIR BY KARA BRAITHWAITE<br>Home Occupation - Class 2<br>Description: Temporary Use: Home Occupation - Class 2 (Personal Service)   | Application Date: 2023/05/03<br>From LUD: R-1<br>To LUD:<br>Community: CHAPARRAL<br>Ward: 14<br>Units / Parcels: 0<br>Gross Building Area (M2): 0      |        |     |

| Calgar         | CITY OF CALGARY - PLANNING AND DEVEL<br>DP, LOC AND SB APPLICATION R                 |                              | Total: | 197 |
|----------------|--|------------------------------|--------|-----|
| Calga          | May 1, 2023 TO May 7, 202  | 23                           |        |     |
| DP2023-02851   | Address: #330 200 HARTELL WY SE  | Application Date: 2023/05/04 |        |     |
|                | Applicant: Non Business  | From LUD: DC                 |        |     |
|                | Restaurant: Food Service Only  | To LUD:                      |        |     |
|                | Description: Change of Use: Restaurant: Food Service Only                            | Community: LEGACY            |        |     |
|                |  | <b>Ward</b> : 14             |        |     |
|                |  | Units / Parcels: 0           |        |     |
|                |  | Gross Building Area (M2):    |        |     |
| DP2023-02889   | Address: #505 180 LEGACY MAIN ST SE  | Application Date: 2023/05/05 |        |     |
|                | Applicant: Non Business  | From LUD: C-COR2             |        |     |
|                | Health Care Service  | To LUD:                      |        |     |
|                | Description: Change of Use: Health Care Service                                      | Community: LEGACY            |        |     |
|                |  | Ward: 14                     |        |     |
|                |  | Units / Parcels: 0           |        |     |
|                |  | Gross Building Area (M2):    |        |     |
| DP2023-02894   | Address: 67 WALGROVE LI SE   | Application Date: 2023/05/05 |        |     |
|                | Applicant: KELLAM BERG ENGINEERING & SURVEYS LTD                                     | From LUD: R-1s               |        |     |
|                | Accessory Residential Building   | To LUD:                      |        |     |
|                | Description: Relaxation: Accessory Residential Building (existing) - separation from | Community: WALDEN            |        |     |
|                | main residential building  | <b>Ward</b> : 14             |        |     |
|                |  | Units / Parcels: 0           |        |     |
|                |  | Gross Building Area (M2):    |        |     |
| Total Number o | of Permits: 8  |                              |        |     |
| For Ward:      | N/A  |                              |        |     |
| DP2023-02709   | Address: 507 EVERMEADOW RD SW  | Application Date:            |        |     |
|                | Applicant:   | From LUD:                    |        |     |
|                | Accessory Residential Building   | To LUD:                      |        |     |
|                | Description:   | Community: N/A               |        |     |
|                |  | Ward: N/A                    |        |     |
|                |  | Units / Parcels:             |        |     |
|                |  | Gross Building Area (M2):    |        |     |
|                |  |                              |        |     |

|              |                                     | Y - PLANNING AND DEVELOPMENT SERVICES | Total: | 197 |
|--------------|-------------------------------------|---------------------------------------|--------|-----|
| Calgary      | DP, LO                              | C AND SB APPLICATION REGISTER         |        |     |
| Cargary      |                                     | May 1, 2023 TO May 7, 2023            |        |     |
| DP2023-02745 | Address: CANCELLED                  | Application Date:                     |        |     |
|              | Applicant:                          | From LUD:                             |        |     |
|              | Secondary Suite                     | To LUD:                               |        |     |
|              | Description:                        | Community: N/A                        |        |     |
|              |                                     | Ward: N/A                             |        |     |
|              |                                     | Units / Parcels:                      |        |     |
|              |                                     | Gross Building Area (M2):             |        |     |
| DP2023-02753 | Address: 205 35A ST SW              | Application Date:                     |        |     |
|              | Applicant:                          | From LUD:                             |        |     |
|              | fence                               | To LUD:                               |        |     |
|              | Description:                        | Community: N/A                        |        |     |
|              |                                     | Ward: N/A                             |        |     |
|              |                                     | Units / Parcels:                      |        |     |
|              |                                     | Gross Building Area (M2):             |        |     |
| DP2023-02756 | Address: #15 1305 33 ST NE          | Application Date:                     |        |     |
|              | Applicant:                          | From LUD:                             |        |     |
|              | Office, Retail and Consumer Service | To LUD:                               |        |     |
|              | Description:                        | Community: N/A                        |        |     |
|              |                                     | Ward: N/A                             |        |     |
|              |                                     | Units / Parcels:                      |        |     |
|              |                                     | Gross Building Area (M2):             |        |     |
| DP2023-02781 | Address: CANCELLED                  | Application Date:                     |        |     |
|              | Applicant:                          | From LUD:                             |        |     |
|              | Secondary Suite                     | To LUD:                               |        |     |
|              | Description:                        | Community: N/A                        |        |     |
|              |                                     | Ward: N/A                             |        |     |
|              |                                     | Units / Parcels:                      |        |     |
|              |                                     | Gross Building Area (M2):             |        |     |
| DP2023-02788 | Address: 2303 ERLTON ST SW          | Application Date:                     |        |     |
|              | Applicant:                          | From LUD:                             |        |     |
|              | Semi-detached Dwelling              | To LUD:                               |        |     |
|              | Description:                        | Community: N/A                        |        |     |
|              |                                     | Ward: N/A                             |        |     |
|              |                                     | Units / Parcels:                      |        |     |
|              |                                     | Gross Building Area (M2):             |        |     |

|              |                                  | ALGARY - PLANNING AND DEVELOPMENT SERVICES | Total: | 197 |
|--------------|----------------------------------|--|--------|-----|
| Calgary      |                                  | DP, LOC AND SB APPLICATION REGISTER        | Total. | 157 |
|              |                                  |  |        |     |
|              |                                  | May 1, 2023 TO May 7, 2023                 |        |     |
| DP2023-02798 | Address: #910 602 12 AV SW       | Application Date:                          |        |     |
|              | Applicant:                       | From LUD:                                  |        |     |
|              | Health Care Service              | To LUD:                                    |        |     |
|              | Description:                     | Community: N/A                             |        |     |
|              |                                  | Ward: N/A                                  |        |     |
|              |                                  | Units / Parcels:                           |        |     |
|              |                                  | Gross Building Area (M2):                  |        |     |
| DP2023-02799 | Address: #19A 416 MERIDIAN RD SE | Application Date:                          |        |     |
|              | Applicant:                       | From LUD:                                  |        |     |
|              | Auto Service - Major             | To LUD:                                    |        |     |
|              | Description:                     | Community: N/A                             |        |     |
|              |                                  | Ward: N/A                                  |        |     |
|              |                                  | Units / Parcels:                           |        |     |
|              |                                  | Gross Building Area (M2):                  |        |     |

Total Number of Permits: 8