

**ALBERTA GOVERNMENT SERVICES
LAND TITLES OFFICE**

IMAGE OF DOCUMENT REGISTERED AS:

171231068

ORDER NUMBER: 34691457

ADVISORY

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REGISTRATION REPORT
FOR
DESCRIPTIVE PLAN
1712041

MUNC: CITY OF CALGARY

TITLES AFFECTED:

TITLE NUMBER	EST	RIGHTS	LINC	LAND ID
171077858001	FS	S	0037547529	1710868;5;3
171155767	FS	S	0037632346	1612345;B

CANCELLED AS TO:	INSTRUMENTS
(SURFACE)	DROPPED FROM
FULL/PART	REMAINDER
F	
F	

NEW TITLES CREATED FOR SELF:

NEW BLOCK #:	NEW LOT #:	LAND AREA (HECTARES)
5	5	19.8900
	TITLES	INST.
	SELECTED	CARRIED
	(Y/N):	FWD
	Y	A
	Y	A

ALBERTA LAND SURVEYOR'S CERTIFICATION FOR DESCRIPTIVE PLAN

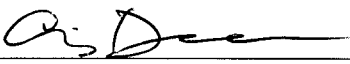
**(Surveyor's Drawing File No. 36021-4C)
and FTP Site No. 541)**


LEGAL DESCRIPTION:

AREA 'B', PLAN 1612345
AND
LOT 3, BLOCK 5, PLAN 1710868

I, Ryan P. McMahon, A.L.S. certify that the Descriptive Plan has been prepared in
accordance with Section 88(1)(b) of the Land Titles Act.

SWORN before me at the City of Calgary)
in the Province of Alberta this 21ST day)
of September, 2017.)


_____)
Cindy Lee Densmore)
A Commissioner For Oaths in and)
for the Province of Alberta)
Appointment expires November 16, 2017)


_____)
Alberta Land Surveyor

THE CITY OF CALGARY

TO: The Registrar
Land Titles Office
South Alberta Land Registration District
Calgary, Alberta

Transmittal #
Planning #

RE: CALGARY, ALBERTA:

PLAN SHOWING SURVEY OF: **CONSOLIDATION**

AFFECTING: **OF ALL OF AREA 'B', PLAN 161 2345 & LOT 3, BLOCK 5, PLAN 171 0868**

ALL WITHIN THE: **S.E. ¼ Sec. 23, Twp. 23, Rge. 29, W.4M.**

PLAN PREPARED BY: **R.P. MCMAHON, A.L.S.**

SURVEYOR'S FILE NO: **36021-4C.DWG**

YEAR: **2017**

(the "Plan")

**CONSENT PURSUANT TO SECTIONS 81(2), 84(2) AND/OR 85(1) OF THE LAND TITLES ACT,
R.S.A. 2000, CHAPTER L-4, AS AMENDED**

THE CITY OF CALGARY, in its capacity as:

- (a) the municipal corporation which requested the Plan to be made;
- (b) the registered owner of lands included in the Plan; and/or
- (c) having an interest pursuant to an instrument or caveat registered against the title to lands included in the Plan;

as the case may be, hereby consents to the registration of the Plan.

DATED at Calgary, Alberta, this 20 day of July, 2017

Witness

Land Titles Officer

AFFIDAVIT VERIFYING CORPORATE SIGNING AUTHORITY

I, Brenda Flewelling, Land Titles Officer of The City of Calgary make oath and say:

- 1. I am an officer of The City of Calgary named in the within or annexed instrument.
- 2. I am authorized by the corporation to execute the instrument without affixing a corporate seal.

SWORN before me at Calgary)
in the Province of Alberta)
this 20 day of July, 2017)

Brenda Flewelling

Lesley Anne Malo
A Commissioner for Oaths in and for Alberta
My Commission expires: May 13, 2018

AFFIDAVIT OF EXECUTION

CANADA) I, Kerry Clark, of the City of Calgary, in the Province
PROVINCE OF ALBERTA) of Alberta,
TO WIT:)

MAKE OATH AND SAY THAT:

- 1. I was personally present and did see Brenda Flewelling, named in the attached instrument, who is personally known to me to be the person named therein, duly sign and execute the same for the purposes named therein.
- 2. The same was executed at the City of Calgary in the Province of Alberta and that I am the subscribing witness thereto.
- 3. I know the said Brenda Flewelling, and she is in my belief of the full age of eighteen years.

SWORN BEFORE ME at the City of Calgary)
in the Province of Alberta)
this 20 day of July, 2017)

Witness

Lesley Anne Malo
A Commissioner for Oaths in and for Alberta
My Commission expires: May 13, 2018

Measurement
Sciences
Inc.

6921 48 STREET S.E.
CALGARY, ALBERTA, T2C 5A4
PHONE 1-403-283-3773
FAX 1-403-640-2928

FAX

YOU WILL RECEIVE 2 PAGES INCLUDING THIS COVER SHEET ☒ This is your only copy

☐ URGENT

☐ Original to follow by mail

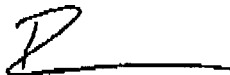
Company	<u>LTO</u>	From:	<u>Ryan McMahon</u>
Attention:	<u>Dwain McNeil</u>	Proj. Name	<u>Dufferin</u>
Location:	<u>Calgary</u>	Proj. No.:	<u>36021-4C</u>
Fax No.	<u>403-297-6580</u>	Date:	<u>August 9, 2017</u>
C.C.		Fax No.	
C.C.		Fax No.	

RE: Descriptive plan request via fax, original email enclosed.

Please see the attached plan of consolidation by way of descriptive plan. The lots to be consolidated are Lot 3, Block 5, Plan 1710868 and Area 'B', Plan 1612345 (portion of closed road).

Regards,

Ryan McMahon, P.Eng., A.L.S.







171231068

171231068 REGISTERED 2017 10 17
DESP - DESCRIPTIVE PLAN 1712041
DOC 1 OF 1 DRP#: E0CD33B ADR/KSTANG
LINC/S: 0037547529 +